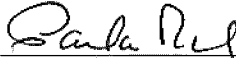


There is no Social Security Number in this document.



Paula L. Rodriguez

APN: 1320-33-311-033

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

DONALD L. STOCKS and CLAIRE S. STOCKS, Trustees
DONALD L. STOCKS and CLAIRE S. STOCKS 2009 TRUST
1480 Hanslope Way
Gardnerville NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DONALD L. STOCKS and CLAIRE S. STOCKS,
husband and wife as joint tenants, with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DONALD L. STOCKS and CLAIRE S. STOCKS, Trustees,
or their successors in interest, under the
DONALD L. STOCKS and CLAIRE S. STOCKS 2009 TRUST,
dated October 29, 2009, and any amendments thereto.

It is the intent of the Trustors to characterize this asset as the Community Property of DONALD L. STOCKS and CLAIRE S. STOCKS.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
- 1. Taxes for the Current fiscal year, paid current
 - 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 3rd day of October, 2019



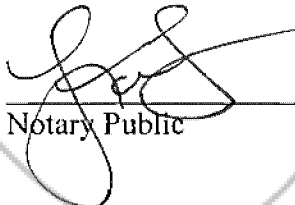
 DONALD L. STOCKS



 CLAIRE S. STOCKS

STATE OF NEVADA }
 }ss:
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me, this 3rd day of October, 2019, by DONALD L. STOCKS and CLAIRE S. STOCKS.



 Notary Public


 **LAUREN E. GREGOREK**
 Notary Public
 State of Nevada
 Appt. No. 15-1448-5
 My Appt. Expires Apr. 28, 2023

EXHIBIT "A"

Legal Description:

The real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 27, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3929 AS DOCUMENT NO. 518479, OFFICIAL RECORDS.

APN: 1320-33-311-032

Property Address: 1480 HANSLOPE WAY, GARDNERVILLE NV 89410

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-33-311-032
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm' l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust JS</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____ 0.00
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donald L. Stocks Capacity _____ Grantor
 Signature Claire S. Stocks Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

DONALD L. STOCKS and
 Print Name: CLAIRE S. STOCKS
 Address: 1480 Hanslope Way
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

DONALD L. STOCKS and CLAIRE S. STOCKS
 Print Name: ~~DONALD L. STOCKS and CLAIRE S. STOCKS~~
 Address: 1480 Hanslope Way 2009 Trust
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)