DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00
A+DOCUMENTS

2020-942496 02/20/2020 10:44 AM

Pgs=2

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

E05

APN: 1318-10-416-047

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

Jon Blake and Dawnderee Harrison P.O. Box 6251 Folsom, CA 95763

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## QUIT CLAIM DEED

I, JON BLAKE HARRISON, without consideration, hereby quit claim all right, title and interest to JON BLAKE HARRISON and DAWNDEREE HARRISON, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 1 Block 7 of the PLAT OF SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 6, 1948, as Document No. 6530.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

, 2020

Signaphre, JON BLAKE HARRISON

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on \_\_\_\_\_

Feb. 16th, 2020, by

JON BLAKE HARRISON.

NOTARY PUBLIC

DONNA PEACOCKE
NOTARY PUBLIC
STATE OF NEVADA
No. 03-81956-3 My Appt. Exp. July 27, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1318-10-416-047 b) c) d)	
<ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b) ☑ Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i) □ Other</li> </ul>	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	erty) (
<ul> <li>4. If Exemption Claimed: <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #</li> <li>b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding wife</li> </ul> </li> </ul>	
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capacity Grantor	
Signature formation	_Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	t Name: Jon Blake and Dawnderee Harrison
	lress: P.O. Box 6251
	r: Folsom
State. <u>CA</u> Zip. <u>93742</u> Stat	e: <u>CA</u> Zip: <u>95763</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV  (AS A PUBLIC RECORD THIS FORM N	Zip: 89703
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	