

APN: 1220-16-401-010 and
1220-16-401-005

When Recorded Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-833-5778

Prepared By:
BANK OF AMERICA CA OPS
70 BATTERSON PARK RD
FARMINGTON , CT 06032



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Stor-All, LLC** was the Original Trustor, **PRLAP, Inc.** , the Original Trustee, and, **Bank of America, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **06/20/2016** and recorded **06/24/2016** as Instrument No: **2016-883221** , Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP, Inc.** .

Property Address: 808-812 and 0813 Short Court, Gardnerville, NV, 89460
Description/Additional information: See attached Exhibit A.
Loan Amount: \$3,290,000.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.
Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.
The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby
RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: **02/14/2020**

BENEFICIARY / NEW TRUSTEE
Bank of America, N.A.


By: Eileen Hamilton
Its: Officer, Collateral Administrator III

STATE OF FLORIDA, DUVAL COUNTY

On February 14, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Eileen Hamilton, Officer, Collateral Administrator III of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Paula S. Imong

Commission Expires: 12/22/2021

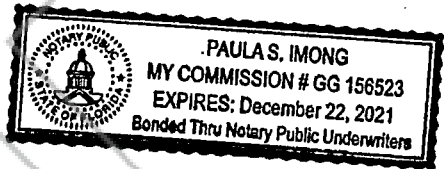


EXHIBIT A

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

PARCEL A:

A parcel of land located within a portion of the southwest one-quarter (SW 1/4) of said Section 16, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Lots 1A and 1B as shown on the Anderson Parcel Map filed for record August 10, 1979 in the office of Recorder, Douglas County, Nevada as Document No. 35438, further described as follows:

Commencing at the southwest corner of said Section 16;

Thence North $87^{\circ}39'18''$ East, 1,311.89 feet to the southwest corner of said Lot 1B, the Point of Beginning;

Thence along the west line of said Lots 1A and 1B, North $00^{\circ}11'09''$ West, 325.98 feet to the northwest corner of said Lot 1A;

Thence along the north line of said Lot 1A, East 281.82 feet to a point on the west line of Short Court;

Thence along said west line of Short Court, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 45.00 feet, central angle of $48^{\circ}11'23''$ arc length of 37.85 feet and chord bearing and distance of South $24^{\circ}06'10''$ East, 36.75 feet;

Thence continuing along said west line of Short Court, along the arc of a reverse curve to the right, having a radius of 15.00 feet, central angle of $48^{\circ}11'23''$ and arc length of 12.62 feet;

Thence continuing along said west line of Short Court, South 260.46 feet;

Thence along the arc of a curve to the right, having a radius of 20.00 feet, central angle of $89^{\circ}50'22''$ and arc length of 31.36 feet to a point on the north line of Pit Road;

Thence along said north line of Pit Road, South $89^{\circ}50'22''$ West, 280.82 feet to the Point of Beginning.

NOTE: Said legal description was previously reflected in a Notice of Reversion to Acreage recorded January 24, 2014, in Book 114, Page 4338, as Document No. 837384, Official Records, Douglas County, Nevada. *mq*

PARCEL B:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 1: Lot 3 of that certain Parcel Map recorded July 1, 1976, as Document No. 01434, Official Records of Douglas County, Nevada and

The Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, and The Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, All more particularly described as follows:

Commencing at the Southeast corner of Lot No. 3 as shown on the parcel map for Joel F. Anderson filed for record in Book 776 at Page 8 as Document No. 01434, which point is the True Point of Beginning;

thence along the South line of said Lot 3 North 90°00'00" West a distance of 283.71 feet to a point on the Easterly right-of-way line of Short Court; thence along said line through a non-tangent curve whose radius point bears North 90°00'00" West, 45.00 feet distant and which has a central angle of 90°00'00" and an arc length of 70.69 feet and whose chord bears North 45°00'00" West a distance of 63.64 feet; thence leaving said right-of-way line and following the Westerly line of said Lot 3 North 00°00'00" East a distance of 241.94 feet to the Northwest corner of said Lot 3 which point is also the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of aforesaid Section 18; thence along the boundaries of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 the following courses:

South 89°45'35" West a distance of 327.45 feet to the Southwest corner thereof; thence North 00°13'15" West a distance of 331.65 feet to the Northwest corner thereof; thence North 89°48'31" East a distance of 655.54 feet to the Northeast corner thereof; thence South 00°10'36" East a distance of 332.13 feet to the Southeast corner thereof which point is also the Northeast corner of aforesaid Lot 3; thence along the Easterly line of said Lot 3 South 00°10'36" East a distance of 287.28 feet to the True Point of Beginning.
Parcel 2: A non-exclusive easement for road purposes, over and across the East 50 feet of the Southwest 1/4 of the Southwest 1/4, Section 18, Township 12 North, Range 20 East, M.D.B. & M., as shown in document recorded April 14, 1989, in Book 489, at Page 1633, as Document No. 200176.

Reference is made to that certain Record of Survey of a Lot Line Adjustment recorded May 5, 1989, in Book 589, Page 560, as Document No. 201368 and Amended March 12, 1992, in Book 392, Page 1740, Document No. 273065.

NOTE: Said legal description was previously reflected in Grant, Bargain, Sale Deed recorded August 30, 2004, in Book 804, Page 12368, as Document No. 622812, Official Records, Douglas County, Nevada.