DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-942506

\$40.00 Pgs=3

02/20/2020 12:12 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1420-34-501-006

Escrow No. 00251269 - 016 - 18 RPTT 0.00 When Recorded Return to: Donna Marie Metcalf 2771 Fuller Avenue Minden, NV 89423 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Donna Metcalf, who acquired title as surviving joint tenant

do(es) hereby Grant, Bargain, Sell and Convey to Donna Marie Metcalf and Gregory Lafayette, wife and husband as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Witness my/our hand(s) this 14th day of February, 2020  Donna Metcalf |  |
|---|--|
| Notary Public Appointment R   | ZOZO , 2019 , A Company of the control of the contr |
|   |  |
|   |  |

SPACE BELOW FOR RECORDER

## Exhibit A

That portion of the Northwest ¼ of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M.D.B&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Westerly 236.77 feet of Parcel 2 of that certain Parcel Map for Michael and Judith Bray, recorded in Book 1098 at Page 1895 as Document No. 451403 in the Official Records of said Douglas County.

Said parcel being further shown as Parcel 2A on Record of Survey in Support of a Boundary Line Adjustment recorded April 12, 1999, in Book 499 at Page 2137 as Document No. 465505, Official Records, Douglas County, Nevada.



| 1. APN: 1420-34-501-006  |  |  |
|--|--|--|
| 2. Type of Property: a) □ Vacant Land b) ☒ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other  |  |  |
|  | FOR RECORDERS OPTIONAL USE ONLY                    |  |
|  | Document Instrument No.:                           |  |
|  | Book: Page:  |  |
|  | Date of Recording:                                 |  |
| /  | Notes:   |  |
|  |  |  |
| STATE OF NEVADA  |  |  |
| DECLARATION OF VALUE   |  |  |
| 3. Total Value/Sales Price of Property: \$   |  |  |
| Deed in Lieu of Foreclosure Only (value of property) \$  |  |  |
| Transfer Tax Value:<br>Real Property Transfer Tax Due:   | \$<br>\$   |  |
| 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section <u>5</u>  |  |  |
|  |  |  |
| b. Explain Reason for Exemption: Wife adding husband to title, without consideration   |  |  |
| 5. Partial Interest: Percentage being transferred: $\underline{LDD}_{-}\%$   |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.   |  |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall  | be jointly and severally liable for any additional |  |
| amount owed  |  |  |
| Signature Anus Met a La  | Capacity Colonton                                  |  |
| Signature Signat | Capacity DIVER (CRANTEE) INFORMATION               |  |
| SELLER (GRANTOR) INFORMATION (Required)  | BUYER (GRANTEE) INFORMATION (Required)             |  |
| Print Name: Donna Metcalf  | Print Name: Donna Marie Metcalf and Gregory        |  |
|  | Lafayette  |  |
| Address: 2771 Fuller Avenue  | Address: 2771 Fuller Avenue                        |  |
| City/State/Zip: Minden, NV 89423   | City/State/Zip: Minden, NV 89423                   |  |
| COMPANY REQUESTING RECORDING   |  |  |
|  |  |  |
| Co. Name: First Centennial Title Company of NV   | Escrow # 00251269-016                              |  |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703  |  |  |
| 111 00100  |  |  |