DOUGLAS COUNTY, NV

RPTT:\$4286.10 Rec:\$40.00

\$4,326.10 Pgs=3

2020-942514 02/20/2020 01:10 PM

02/20/2020

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

APN: 1219-26-001-039

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Rodney I Elliott 7937 Costa Mesa St Ventura, CA 93004

ESCROW NO: 11000855-JML

RPTT \$4,286.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Bradley J. Fiene and Kyle L Fiene, Trustees of The Fiene Revocable Living Trust created April 4, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Rodney Lee Elliott and Ana I Elliott, husband and wife as community property with rights of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Fiene Revocable Living Trust created April 4,	
Bradley J Fience Trade	
Kyle L Fiene, Trustee	7/
STATE OF NEVADA COUNTY OF Douglas }ss:	
This instrument was acknowledged before me on O2 18 2020,	
by BRADLEY J. FIENE AND KYLEL FIENE.	
Notary Public (seal) Notary Public Notary Public	ALIE FREY ic - State of Nevada scorded in Couglas County - Expires May 31, 2021

NvGrbasd

EXHIBIT A

Legal Description

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 3 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 3, South 75°17"05" West, 510.42 feet to the Southwesterly corner of said Lot 3; thence Northerly along the Westerly Ling of said Lot 3, North 26°18'40" West, 146.49 feet; thence North 69°10'12" East, 388.15 feet; thence North 66°04'54" East, 113.72 feet to a point on the Westerly right-of-way line of Foothill Road (State Route 206); thence Southerly along said right-of-way line South 26°18'40" East, 207.26 feet to the point of Beginning.

Reference is further made to Parcel 3A on Record of Survey for the Jerald R. Jackson Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 15, 2002, Book 802,, Page 4320, Document No. 549527.

NOTE: Pursuant to NRS Section 111.312, the above Legal Description is the same property conveyed in Document No. 748817, Recorded August 12, 2009 in Book 309, Page 2868, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Num	ber(s)				
a.	1219-26-001-039					[]
b.	184.10.10.10		· · · · · · · · · · · · · · · · · · ·	oceanogeness.		\ \
C.			MMAN (MAN)	WARANAMA		\ \
d.			Applier interfaces mentionem	and the second section of the second		\ \
2.	Type of Property:					
a.	□ Vacant Land	b. x	Single Fam. Res	1.0		PTIONAL USE ONLY
с. е.	☐ Condo/Twnhse ☐ Apt. Bldg	d. □ f. □	2-4 Plex Comm'l/Ind'l	Boo	Name of the latest and the latest an	Page
	☐ Agricultural	h. 🗆			e of Recording:	-
g. i.	Other	п. Ц	Mobile Home	Not	es:	
١.	Other			AND THE RESERVE OF THE PERSON NAMED IN COLUMN TO THE PERSON NAMED		
3. a.	Total Value/Sales Price	e of Prope	rty:	\$	1,099,000.00	
b.	Deed in Lieu of Forecl	osure Only	(value of property) 5	1	
C.	Transfer Tax Value			5	1,099,000.00	
d.	Real Property Transfe	r Tax Due:		\$	4,286.10	
4.	If Exemption Claimed	<u>1</u>	1	N)]	
	a Transfer Tax Exe	mption, pe	r NRS 375.090, Se	ection	/ /	
	b. Explain Reason t	or Exempti	ion:	1	/ /	
			, , , , , , , , , , , , , , , , , , , ,		/ /	
5 .	Partial Interest: Perce			9/0		
The un	dersigned declares and	acknowle	dges, under pena	lty of perjur	y, pursuant to NR	S 375.060 and NRS
375.11(), that the intormation pr	ovided is c	correct to the best of	of their inform	nation and belief a	and can be supported.
hat disa	mentation if called upor allowance of any claims	d exemptic	nuate the informati on, or other determ	ion provided	i herein. Furthermo	ore, the parties agree
10%	of the tax due plus inte	rest at 1%	per month. Pursu	ant to NRS	375.030. the Buve	ay result in a penalty
ointly a	nd severally liable for a	ny addisson	al amount owed	\ \		
Signat	UFC —DocuSigned top.	\mathcal{L}		Capacity	Grantor A	Lan X
Signat	ure Rodney / El	Thu	> was ministered and the second of the secon	'\ \ \		y ·
olynai	970C8C8AC5EE4B7	ARCA (Capacity	Grantee	2011-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
	SELLER (GRANTOR)	NFORMAT	ON	BUYE	R (GRANTEE) INF	FORMATION
And the second	(REQUIRE	Ď)			(REQUIRED	
	lame: The Fiene Revoo d April 4, 2000	able Living	Trust P	rint Name:	Rodney I Elliott an	
Addres	ss: 542 F	bothill	PL A	ddress: 7	937 Costa Mesa	St
City:	شري سأميدون	The second	-	ity. Vent	ura	
State:	14 4 m	The state of the s		tate: CaZip:	93004	
				•		
Oriet M	COMPANY/PERSO	ON REQUE	STING RECORD	NG (Requir	ed if not Seller or	Buyer)
	lame: Signature Title Ci ss: 212 Elks Point Road			SCIOW NO.:	11000855-110-JI	VIL
	tate, Zip: Zephyr Cove,					
Juy, 3		/ /				
76	AS A PUBLIC	RECORD	THIS FORM MAY	BE RECOR	DED/MICROEILM	ED