DOUGLAS COUNTY, NV RPTT:\$780.00 Rec:\$40.00 2020-942519

\$820.00 Pgs=3

KAREN ELLISON, RECORDER

02/20/2020 02:04 PM

ETRCO

CO

APN#: 1320-03-001-040

RPTT: \$780.00

Recording Requested By:
Western Title Company
Escrow No.: 111867-TEA
When Recorded Mail To:

Ralph E. Hockman Karin L. Hockman 669 E. College Pkwy Apt 14 Carson City, NV 89706

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Koah inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc. a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ralph E. Hockman and Karin L. Hockman, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast One-Quarter (NE1/4) of the Northeast One-Quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 4D-3-A as shown on Parcel Map No. 4 (LDA 17-001) for West Ridge Homes, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on June 29, 2018 as Document No. 2018-916320, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/02/2020

Grant, Bargain and Sale Deed - Page 3

West Ridge Homes Inc. a Nevada Corporation STATE OF <u>Nevad</u> 18 By Peter M. Beekhof Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-03-001-040					\
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR REC NOTES:	ORDERS OPT	IONAL I	USE ONLY
3. prop	Total Value/Sales Price of Deed in Lieu of Foreclosu perty) Transfer Tax Value: Real Property Transfer Ta	re Only (value of	\$200,000 (\$200,000 \$780.00			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
	Partial Interest: Percentage Interest: Percentage Interest: Percentage Interest: Percentage Interest I	d acknowledges, under pen provided is correct to the if called upon to substantice of any claimed exemptions that tax due plus interest a	e best of thei tiate the infor tion, or other at 1% per mo	r information and remation provided determination of outh.	d belief, a d herein. I of addition	and can be Furthermore, the nal tax due, may
owed. Signature			Capacity ESCION ASSISTANT			
_	nature		_Capacity			
Prin Nan Add City	ne: Corporation lress: 1901 Arabian Ln.	Inc. a Nevada	BUYER (C (REQUIR Print Name: Address: City:	Ralph E. Hock Hockman 669 E. College Carson City	man and F	Karin L.
Stat COI Prin		TING RECORDING r) alf of Western Title Compa	State: uny E	NV sc. #: <u>111867-TF</u>	- •	89706
City	/State/Zin: Gardnerville NV	-				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)