

A.P.N.: 1318-26-101-006
File No: 1180-4606863 (LF)
R.P.T.T.: \$3.90

When Recorded Mail To: Mail Tax Statements To:
Brandon L. Parker and Lisa A. Parker
1244 S 4300 W
SYRACUSE, UT 84075

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kingsbury Crossing Owner's Association, a Nevada non-profit corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Brandon L. Parker and Lisa A. Parker, husband and wife as joint tenants with right of survivorship

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to

grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval 3104-52

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 01/28/2020

Kingsbury Crossing Owner's Association, a
Nevada non-profit corporation

By: Kim Searcy

Name: Kim Searcy

Title: Accounts Receivable Manager

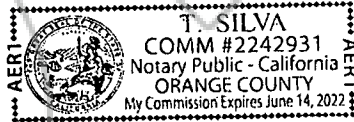
STATE OF ~~NEVADA~~ California
COUNTY OF ~~CLARK~~ Orange ; ss.

This instrument was acknowledged before me on February 11, 2020 by
Kim Searcy

T. Silva

Notary Public

(My commission expires: June 14, 2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 28, 2020 under Escrow No. **1180-4606863**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$999.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$999.00
 d) Real Property Transfer Tax Due \$3.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Kim Searcy*
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Kingsbury Crossing Owner's Association
 Address: 4025 E. La Palma Avenue Ste. 101
 City: Anaheim
 State: CA Zip: 92807

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Brandon L. Parker and Lisa A. Parker
 Address: 1244 S 4300 W
 City: SYRACUSE
 State: UT Zip: 84075

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 400 South Rampart Blvd., Suite 290
 City: Las Vegas

File Number: 1180-4606863 LF/ LF
 State: NV Zip: 89145

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
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Signature: [Signature]
 Signature: _____

Capacity: Grantee
 Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Kingsbury Crossing Owner's
 Print Name: Association
 Address: 4025 E. La Palma Avenue Ste. 101
 City: Anaheim
 State: CA Zip: 92807

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Brandon L. Parker and
 Print Name: Lisa A. Parker
 Address: 1244 S 4300 W
 City: SYRACUSE
 State: UT Zip: 84075

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 1180-4606863 LF/ LF
 Address: 400 South Rampart Blvd., Suite 290
 City: Las Vegas State: NV Zip: 89145

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)