

APN: 1320-29-510-016  
RETURN RECORDED DEED TO:  
JOEL W. LOCKE, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER E07

GRANTEES/MAIL TAX STATEMENTS TO:  
Jerry Cosentino and Antionette Cosentino, Trustees  
1106 Monterrey Court  
Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 22nd, 2020, by and between Jerry Cosentino and Antoinette Cosentino, husband and wife as joint tenants with right of survivorship, grantors, and Jerry Cosentino and Antoinette Cosentino, Trustees of the COSENTINO FAMILY TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 36 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

APN: 1320-29-510-016

(Pursuant to NRS 111.312 this legal description was previously recorded on September 15, 2017, as Document No. 2017-904123 in the records of the Office of the Recorder of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

*Jerry Cosentino*  
\_\_\_\_\_  
JERRY COSENTINO

*Antoinette Cosentino*  
\_\_\_\_\_  
ANTOINETTE COSENTINO

STATE OF NEVADA )

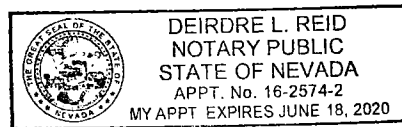
: ss.

CARSON CITY )

On Jan. 22, 2020, personally appeared before me, a notary public, JERRY COSENTINO and ANTOINETTE COSENTINO personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

*Deirdre L. Reid*

\_\_\_\_\_  
NOTARY PUBLIC



**State of Nevada Declaration of Value**

**1. Assessor Parcel Number(s):**

- a) 1320-29-510-016
- b)

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: 2/20/10  
 Notes: Sumit rok 18

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. See Affidavit of Certification of Trust.

**5. Partial Interest:** Percentage being transferred: \_\_\_\_\_  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.050, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity Agent \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b>                  REQUIRED</p> <p>Print Name: <u>Jerry and Antionette Cosentino</u>                  Address: <u>1106 Monterrey Court</u>                  City: <u>Minden</u>                  State: <u>NV</u> Zip: <u>89423</u></p>	<p><b>BUYER (GRANTEE) INFORMATION</b>                  REQUIRED</p> <p>Print Name: <u>Cosentino Family Trust</u>                  Address: <u>1106 Monterrey Court</u>                  City: <u>Minden</u>                  State: <u>NV</u> Zip: <u>89423</u></p>
--	---

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #  
 Address: 402 North Division Street, P.O. Box 646  
 City: Carson City State NV Zip 89702