



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-710-003

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Joel L & Breanne Potter

Address: 2665 Ballard Lane

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

Joel L & Breanne Potter

do individually or severally certify and declare as follows:

Joel L & Breanne Potter

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

2665 Ballard Lane Minden, NV 89423

Lot 3, in Block A of Anderson Village, according to the map thereof, filed in to Office of the County Recorder of Douglas County, State of NV on Aug. 31, 1989 in Book 889, Page 482, doc # 209804.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28th day of December, 2017.

Signature of Joel L. Potter
Print or type name here

Signature of Breanne Potter
Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 12/28/17 (date)

by Joel L. Potter Person(s) appearing before notary

by Breanne Potter Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal for Jennifer Lemberg, Notary Public, State of Nevada, No. 16-3851-3, My Appt. Exp. July 15, 2019