DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2020-942546

\$41.95 Pgs=2

02/21/2020 10:13 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. No.: 1319-03-618-001 R.P.T.T. \$1.95 File No.: TSVVTS20204583

Recording Requested By: Stewart Title Guaranty Company

Mail Tax Statements To:

Tahoe Summit Village 750 Wells Fargo Ln. Stateline, NV 89449

When Recorded Mail To:

CLIFFORD TAN 637 Shockley Rd. Auburn, CA 95603

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JASON F. ZUMALT, a single man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CLIFFORD TAN, an unmarried man,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Lot 28, Unit No. 1, Summer Season, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JASØN ₹. ŽUMAL

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this
certificate verifies only the identity of the individual
who signed the document to which this certificate is
attached, and not the truthfulness, accuracy, or
validity of that document.
State of CAli FORNIA)
County of Placer)
on 2/10/2020 before me, Patm. Klotz, Notary Public
(insert name and title of the officer)
personally appeared JASON F. ZUMALT
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(\$) on the instrument the
person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.
PAT M. KLOTZ COMM # 2207706
NOTARY PUBLIC-CALIFORNIA
PLACER COUNTY MY COMM. EXP. JULY 28, 2021

(Seal)

Signature

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor 	Parcel Numbe	er(s)				Λ	
a) 1319-03-618-001						/ \	
b)						\ \	
c)						\ \	
d)				•		\ \	
2. Type of F							
a.□ Vaca		b. ☐ Single Fam. Res.		ECORDERS OF		1. 1.	
c. 🗆 Cond	do/Twnhse	d. ☐ 2-4 Plex	Book		Page	<u>:</u>	
e.□ Apt.	Bldg	f. 🗆 Comm'l/Ind'l		Recording:			
g.□ Agrid	cultural	h.□ Mobile Home	Notes:				
⊠ Othe	er Timeshare	9	<u> </u>			1	
	alue/Sales Pric		\$ 500.00				
		sure Only (value of property					
	er Tax Value:	/	\$ 500.00				
d. Real Pr	operty Transfe	r Lax Due	\$ <u>1.95</u>				
4 If Every	ption Claimed:	<		1			
		ption per NRS 375.090, Sec	rtion]			
	ain Reason for	The state of the s	JUOH	/ /			
ъ. _Е хріі	all i (Casol) for	Exemption.	<i></i>	_/_/			
5. Partial Ir	iterest: Percer	tage being transferred:	%				
		and acknowledges, under pe		jury, pursuant t	o NRS 3	75.060	
		information provided is corr					
		ocumentation if called upon					
		ree that disallowance of any					
		ult in a penalty of 10% of the					
to NRS 375.	030, the Buyer	and Seller shall be jointly a	nd severally	liable for any a	dditional	amount owed.	
	11111		/ /				
Signature	[[[0]]]		_ Capacity	Granto	r		
			\ \				
Signature	1-7	\ '	Capacity	Grante	e		
	1		_				
SELLED (G	RANTOR) INFO	OPMATION	BIIVED (GRANTEE) INF		TION	
	(REQUIRED)	<u> </u>	BUILKI	(REQUIRED		ION	
	JASON F. ZU	MALT	Print Nam	e: CLIFFORD			
	7735 State Hv			637 Shockl			
City:	Marysville		City:	Auburn			
State:		Zip: 95901	State:	CA	Zip:	95603	
		^					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
76.		Guaranty Company	Escrow #	TSVVTS202	04583		
Address:		ve Pointe Way #16	_				
City:	Carson City	/ /	State: 1	4V	Zip:	89706	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED