DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-942547

\$40.00 Pgs=3

02/21/2020 10:14 AM SOLIDIFI TITLE AGENCY, LTD - 0506

KAREN ELLISON, RECORDER

E07

APN: 1220-16-210-174 When Recorded Mail To: Hayward D. Allsip and Sherry L. Allsip 1243 Kingston Way Gardnerville, NV 89460

Mail Tax Statements To: Hayward D. Allsip and Sherry L. Allsip 1243 Kingston Way Gardnerville, NV 89460

R.P.T.T. \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, TRUSTEES OF THE ALLSIP FAMILY TRUST DATED JULY 14, 2010, for valuable consideration paid, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, MARRIED AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 9 IN BLOCK F, AS SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 30, 1972 IN BOOK 1072 AT PAGE 642 AS DOCUMENT NO. 62493.

PER NRS 111.312 - THE LEGAL DESCRIPTION APPEARED PREVIOUSLY IN DEED. RECORDED ON RE: 02/15/2015 AS DOCUMENT NO. 2018-910418 IN DOUGLAS COUNTY RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL ID # 1220-16-210-174

THIS BEING THE SAME PROPERTY CONVEYED TO HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, TRUSTEES OF THE ALLSIP FAMILY TRUST DATED JULY 14, 2010 FROM HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, IN A DEED DATED FEBRUARY 07, 2018 AND RECORDED FEBRUARY 20, 2018 AS INSTRUMENT NO. 2018-910522.

Commonly known as 1243 Kingston Way, Gardnerville, NV 89460

WITNESS our hands this <u>30</u> day of <u>Movember</u> , 20 <u>19</u> .
THE ALLSIP FAMILY TRUST
HAYWARD D. ALLSIP, TRUSTEE
Sherry L. ALLSIP, TRUSTEE
COUNTY OF DOUG AS
On this day of November, 20 9, personally appeared before me, a Notary Public in and for said County and State, HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, TRUSTEES, who acknowledged that he/she/they executed the above instrument, as his/her/their free act and deed.
WITNESS my hand and official seal. KAREN KUKULUS Notary Public, State of Nevada
Notary Public in and for said County and State My Commission Expires: 2620

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK F, AS SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 30, 1972 IN BOOK 1072 AT PAGE 642 AS DOCUMENT NO. 62493.

PER NRS 111.312 – THE LEGAL DESCRIPTION APPEARED PREVIOUSLY IN DEED. RECORDED ON RE: 02/15/2015 AS DOCUMENT NO. 2018-910418 IN DOUGLAS COUNTY RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL ID # 1220-16-210-174

THIS BEING THE SAME PROPERTY CONVEYED TO HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, TRUSTEES OF THE ALLSIP FAMILY TRUST DATED JULY 14, 2010 FROM HAYWARD D. ALLSIP AND SHERRY L. ALLSIP, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, IN A DEED DATED FEBRUARY 07, 2018 AND RECORDED FEBRUARY 20, 2018 AS INSTRUMENT NO. 2018-910522.

Property Commonly Known As: 1243 Kingston Way, Gardnerville, NV 89460 Parcel ID: 1220-16-210-174

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 1220-16-210-174	
ъ.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: 2/21/20 Trust Ok~A.B.
Other	Troub. ZIZ IIZO Trade OK 74.B.
3.a. Total Value/Sales Price of Property	\$ O
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$ 0
d. Real Property Transfer Tax Due	\$ 0
d. Real Hoperty Hansiel Tax Due	4
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.096	0 Section 7
b. Explain Reason for Exemption: Without of	
b. Explain Reason for Exemption. Thin out of	Solicidor du forma di doc
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, und	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant
	intly and severally liable for any additional amount owed.
1 Dayer and sever share se joi	and governity hadro for any additional amount of our
Signature MMIIII M. Child	Capacity: Grantor
Signature of Children of Children	supplies,
Signature Shirm & all &	Capacity: Grantee
Signature Style May 6 Steep	Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Hayward & Sherry Allsip	Print Name: Hayward & Sherry Allsip
Address: 1243 Kingston Way	Address: 1243 Kingston Way
City: Gardnerville	City: Gardnerville
State: NV Zip: 89460	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buyer)
Print Name: Solidifi	Escrow # FSB-IL-1834483
Address: 88 Silva Lane	
City: Middletown	State:RI Zip: 02842