

APN: 1320-11-002-005
When Recorded Mail To:
Robert D. Kvasnicka
1786 Eldon Way
Minden, NV 89423

Mail Tax Statements To:
Robert D. Kvasnicka
1786 Eldon Way
Minden, NV 89423

R.P.T.T. \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that **ROBERT D. KVASNICKA AND YVETTE M. KVASNICKA, WHO ACQUIRED TITLE AS HUSBAND AND WIFE, AS JOINT TENANTS**, for valuable consideration paid, the receipt of which is hereby acknowledged, do hereby **REMISE, RELEASE, and FOREVER QUITCLAIM** to **ROBERT D. KVASNICKA, A SINGLE MAN**, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT CERTAIN PROPERTY SITUATE IN SECTIONS 11 AND 12, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 57 AS SHOWN ON RECORD OF SURVEY FOR BERNARD FURLAN AND ANGEL GIUSTI, RECORDED JANUARY 27, 1983, IN BOOK 183, PAGE 1298, DOCUMENT NO. 75477.

PARCEL 2:

ALL THAT CERTAIN PARCEL OF LAND CONVEYED TO EMILE FURLAN, A MARRIED MAN, ANGELO GIUSTI, A MARRIED MAN, BERNARD FURLAN, A MARRIED MAN, AND ROBERT LEAL, AN UNMARRIED MAN, IN QUIT CLAIM DEED RECORDED NOVEMBER 2, 1983, IN BOOK 1183, PAGE 219, DOCUMENT NO. 90383, OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AS SHOWN ON THE RECORD OF SURVEY FILE NO. 51917, OF DOUGLAS COUNTY RECORDS; THENCE ALONG THE NORTH LINE OF THE PROPERTY OF NEVIS INDUSTRIES, INC., AS SHOWN ON SAID SURVEY SOUTH 88°21'09" WEST 5319.55 FEET; THENCE NORTH 0°53'42" EAST 228.24 FEET TO A 5/8" IRON PIN WITH AN ALUMINUM CAP MARKED AS THE CORNER COMMON TO SECTION 10, 11, 14 AND 15, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE ALONG THE SECTION LINE SOUTH 89°11'18" EAST 5314.32 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

TOGETHER WITH A NON-EXCLUSIVE ROAD EASEMENT OVER AND ACROSS THE PARCELS OF LAND HERE-IN-ABOVE MENTIONED AS SET FORTH ON THE LAND DIVISION MAP BEING A PORTION OF PARCEL 2 LAND DIVISION MAP, DOCUMENT NO. 19092, BEING PORTIONS OF SECTIONS 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21 AND 22, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 2, 1978, AS DOCUMENT NO. 27700, EXCEPTING THEREFROM ALL THOSE CERTAIN ROAD EASEMENTS TRAVERSING THE HERE-IN-ABOVE FIRST MENTIONED PARCEL OF LAND.

PARCEL ID #1320-11-002-005

THIS BEING THE SAME PROPERTY CONVEYED TO ROBERT D. KVASNICKA AND YVETTE M. KVASNICKA, HUSBAND AND WIFE, AS JOINT TENANTS FROM ROBERT D. KVASNICKA AND YVETTE M. KVASNICKA, HUSBAND AND WIFE, IN A DEED DATED NOVEMBER 11, 1999 AND RECORDED DECEMBER 13, 1999 AS BOOK 1299 PAGE 2232.

Commonly known as 1786 Eldon Way, Minden, NV 89423

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

WITNESS our hands this 7 day of FEB, 2020

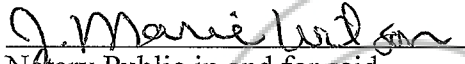

ROBERT D. KVASNICKA

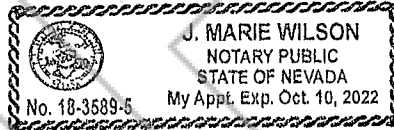
STATE OF NEVADA

COUNTY OF Douglas

On this 7th day of Feb, 2020, personally appeared before me, a Notary Public in and for said County and State, Robert D. Kvasnicka who acknowledged that he/she/they executed the above instrument, as his/her/their free act and deed.

WITNESS my hand and official seal.


Notary Public in and for said
County and State
My Commission Expires: 10-10-2022



WITNESS our hands this 7th day of February, 2020

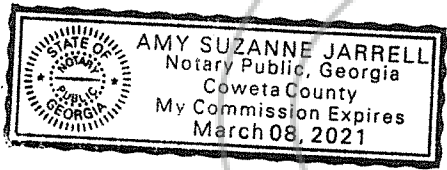
Yvette Barrett
YVETTE BARRETT FORMERLY KNOW AS YVETTE M. KVASNICKA

STATE OF GEORGIA
COUNTY OF Clayton

On this 7th day of February, 2020, personally appeared before me, a Notary Public in and for said County and State, YVETTE BARRETT who acknowledged that he/she/they executed the above instrument, as his/her/their free act and deed.

WITNESS my hand and official seal.

Amy Suzanne Jarrell
Notary Public in and for said
County and State
My Commission Expires: 3/8/2021



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a. 1320-11-002-005
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 06
 b. Explain Reason for Exemption: Transfer in compliance with a divorce

FOR NO CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: _____
 Signature [Handwritten Signature] Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Yvette M. Kvasnicka
 Address: 1786 ELDON WAY
 City: MINDEN
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Robert D. Kvasnicka
 Address: 1786 Eldon Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: SOLIDIFI Escrow # MMO-1556282
 Address: 450 HILLSIDE DRIVE
 City: MESQUITE State: NV Zip: 89027