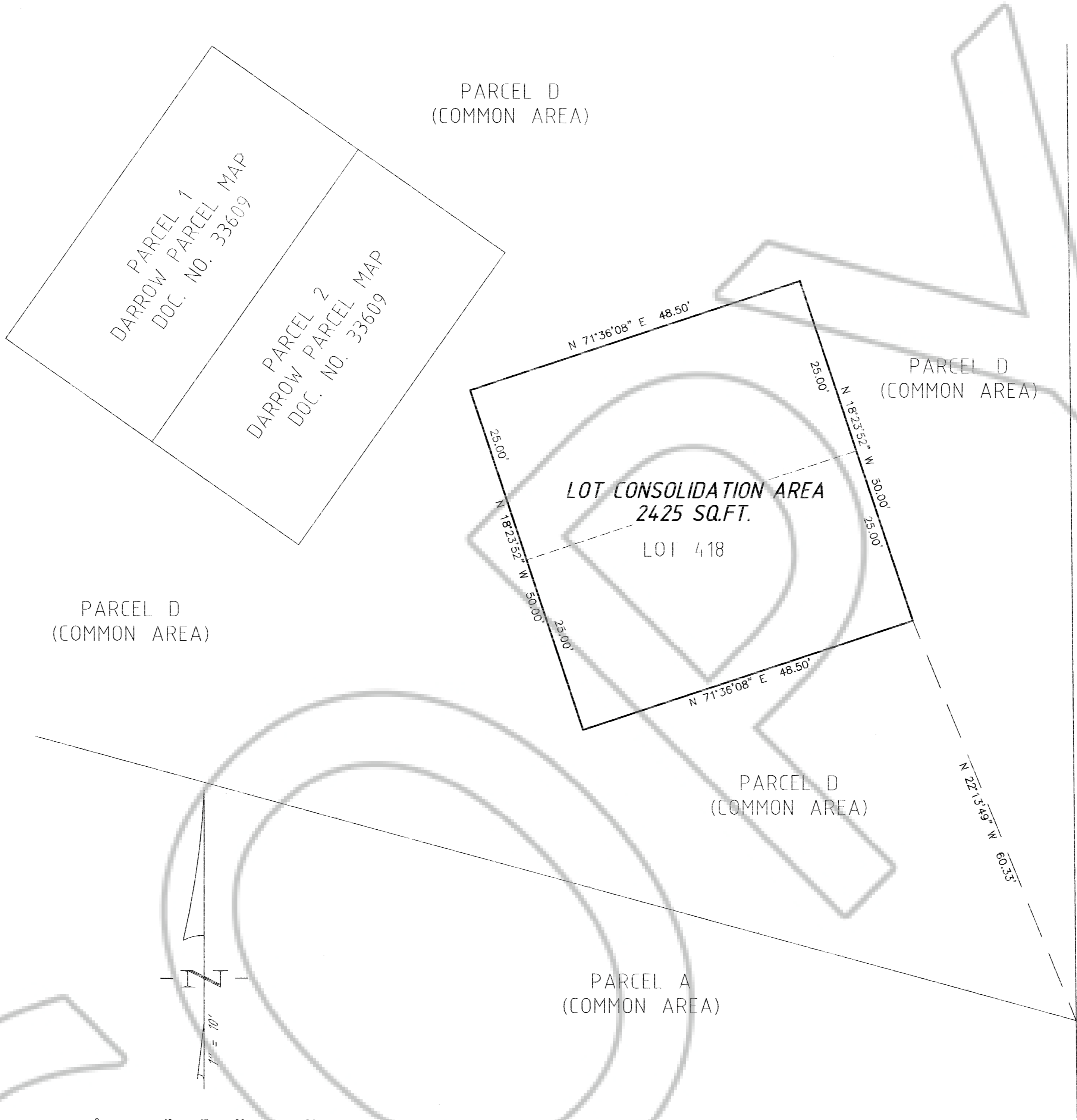


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON SUBDIVISION PLAT OF SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON JANUARY 13, 1969 AS DOCUMENT NUMBER 43419, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. THIS REVERSION TO ACREAGE IS AT THE INSTANCE OF ROBERT BROOKS. I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THIS DOCUMENT.

[Signature]
 JEFFERY W. TURNER
 P.S. 21250
 20 JAN 20
 DATE



OWNERS' CERTIFICATE

THE UNDERSIGNED OWNER OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

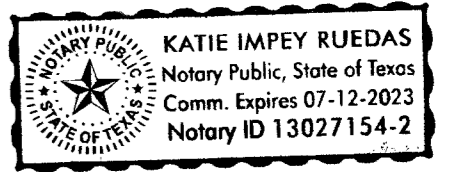
[Signature]
 ROBERT BROOKS, MANAGER,
 SCHUSS INVESTMENTS, L.L.C.

NOTARY STATEMENT

STATE OF TEXAS
 COUNTY OF TRAVIS }SS
 THIS 30th DAY OF January, 2020
 BEFORE ME, KATIE RUEDAS A NOTARY PUBLIC,
 PERSONALLY APPEARED ROBERT BROOKS
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 07-12-2023
 MY COMMISSION EXPIRES



TRAMWAY DRIVE

COUNTY ENGINEER CERTIFICATE

I, THOMAS A DALLAIRE, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

[Signature]
 THOMAS A DALLAIRE, P.E.
 ACTING COUNTY ENGINEER
 2-4-20
 DATE

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE MAP WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

[Signature]
 THOMAS A. DALLAIRE, P.E.
 COMMUNITY DEVELOPMENT DEPARTMENT
 2-4-20
 DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. APN 1319-19-710-046

[Signature]
 KATHY LEWIS
 TREASURER
 2/19/2020
 DATE

NOTE

THIS MAP IS BEING FILED TO DELINEATE CONSOLIDATED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

REFERENCES

(R1) SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON JANUARY 13, 1969, AS DOCUMENT NUMBER 43419 OFFICIAL RECORDS OF DOUGLAS COUNTY

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON JANUARY 13, 1969, AS DOCUMENT NUMBER 43419 OFFICIAL RECORDS OF DOUGLAS COUNTY.

AREAS

LOT 418A	1212.5 SQ.FT.
LOT 418B	1212.5 SQ.FT.
TOTAL LOT CONSOLIDATION AREA:	2425 SQ.FT.

LEGEND

- NOTHING FOUND OR SET
- PROPERTY LINE BEING DELETED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING

(775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STRELINE, NEVADA 89449

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 21 DAY OF February, 2020
 AT 23 MINUTES PAST 1 O'CLOCK P.M., DOCUMENT NUMBER
2020-942565 RECORDED AT THE REQUEST OF ROBERT BROOKS.

[Signature]
 DOUGLAS COUNTY RECORDER Karen Ellison

SCALE: 1"=10'

SHEET 1 OF 1

REVERSION TO ACREAGE

FOR
 SCHUSS INVESTMENTS, L.L.C.
 PORTION OF SECTION 19, T.13N., R.19E., M.D.M.
 BEING LOTS 418A & 418B,
 SECOND AMENDED MAP OF SUMMIT VILLAGE
 DOUGLAS COUNTY, NEVADA
 FILE NO. 19238.DWG
 FEBRUARY 2020