

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV      **2020-942566**  
Rec:\$40.00  
\$40.00      Pgs=2      **02/21/2020 01:24 PM**  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:122015410062

When Recorded Mail To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

FNMA Loan Number 1693547714



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR THE IGLOO SERIES IV TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **BARRETT REMLEY, AN UNMARRIED MAN** and recorded as **Book 1003, Page 7580 and Doc # 0593656**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 21st day of February in the year 2020  
NATIONSTAR MORTGAGE LLC

By: *J Medero*  
**JACKELYNN MEDERO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 407990380 2019-NPL2-PRP-SALE      DOCR T212002-11:34:45 [C-2]      EFRMNV1



\*D0046913493\*

Parcel#:122015410062

FNMA Loan Number 1693547714



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of February in the year 2020, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**KARIN CHANDIAS**

**COMM EXPIRES: 07/28/2023**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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\*D0046913493\*