DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2020-942570

RPTT:\$1181.70 Rec:\$40.00 \$1,221.70 Pgs=4

ETRCO

02/21/2020 02:01 PM

APN#: 1320-30-713-035

RPTT: \$1,181.70

Recording Requested By:
Western Title Company

Escrow No.: 111759-KDJ When Recorded Mail To:

The William C Walters and Melanie J. Walters Joint Estate Living Trust dated July 30, 2007 1651 W. Minden Village Loop Minden NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer Stoffer, a married woman as her sole and separate property who acquired title as Jennifer Davis, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William C. Walters and Melanie J. Walters, Trustees of The William C. Walters and Melanie J. Walters Joint Estate Living Trust dated July 30, 2007

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/07/2020



Grant, Bargain and Sale Deed - Page 2 Date 09.12-202 M STATE OF <u>Nevada</u> }ss COUNTY OF _____ Casm Cily This instrument was acknowledged before me on 2/12/2020 By Jennifer Stoffer. Motary Public KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2024

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of Official Records.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

	a) 1320-30-713-035	•				
2.	Type of Property:		FOR REC	ORDERS (OPTIONAL	USE ONLY
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	Not wasted seems			THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			***************************************	
	g) Agricultural	h) ☐ Mobile Home	Ł		V	
	i) Other	n) El Moone Home				
	-/			The state of the s		
3.	Total Value/Sales Price o	f Property:	\$303,000	00		
		are Only (value of property)				
	Transfer Tax Value:	are only (value of property)	\$303,000	00		
	Real Property Transfer Ta	ax Due:	\$1,181.70			
			91,10117	-		
4.	If Exemption Claimed:			_///		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason i	• •				
	•					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the informat supported by documentati parties agree that disallow	and acknowledges, under parties of the provided is correct to the on if called upon to substant ance of any claimed exempt of the tax due plus interest	e best of thei tiate the info tion, or other	ir informatio rmation prov determinati	n and belief vided herein	f, and can be a. Furthermore, the
owe Sign	d. ature	e Buyer and Seller shall be	jointly and Capacity _/	severally li	able for any	y additional amount
Sign	ature		Capacity			
/	SELLER (GRANTOR) IN (REQUIRED)	IFORMATION	BUYER (C	JKANTEE)	INFORMA	TION
			Print Name: Walters Joint Estate Revocable Living			
Nam		^		Trust		orocaole Bring
Add		lage Loop	Address:		illage Loop	
City			City:	Minden	mage Boop	
State	***************************************		State:	NV	Zip:	89423
1		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7				
CON	<u> //PANY/PERSON REQUE</u>	STING RECORDING				
	(required if not the seller or bu					
Print	796.	ehalf of Western Title Compa	any Es	sc. #: <u>111759</u>	<u>-KDJ</u>	
Addı			<u> </u>			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)