DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-942574

\$40.00 Pgs=3

02/21/2020 02:19 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E09

This document does not contain a social security number.

Paula Rodriguez

APN: 1318-03-111-030

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/ GRANTEES:

MARGARET A. STILLWELL, Manager GYPSY, LLC 5050 Hells Bells Road Carson City, NV 89701

RPTT: \$0.00 Exempt (9)

Exempt (9): A transfer of title to or from a business entity of which Grantor is 100% owner

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MARGARET A. STILLWELL, Trustee under the STILLWELL LIVING TRUST, dated August 9, 2004

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

GYPSY, LLC - Series B

ALL of her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 21 5^T day of February, 2020

Margaret 6. Stillwell MARGARET A. STILLWELL, Trustee

STATE OF NEVADA }
}ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me this 21 st. day of February, 2020, by MARGARET A. STILLWELL, Trustee.

Notary Public

SARA-LEE OLIVER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 19-4701-02 - Expires December 1, 2023

EXHIBIT "A"

Legal Description:

Lot 99, as shown on the map of Skyland Subdivision No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959.

APN: 1318-03-111-030

Property Address: 1040 LYNN WAY, ZEPHYR COVE, NV 89448



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1318-03-111-030	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam.	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Hom	DATE OF RECORDING:
i) Other	Operating Agmt OK JS
1) 🗀 Oulei	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of proper	rtv)
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	
b. Explain Reason for Exemption: A trans	fer of title to or from a business entity
of which grantor is 100% owner	
5. Partial Interest: Percentage being transferred	: <u>100</u> %
	er penalty of perjury, pursuant to NRS 375.060 and NRS
	to the best of their information and belief, and can be
	stantiate the information provided herein. Furthermore, the
	emption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inter	rest at 1% per month.
Duran and to MDC 275 020, the Duran and Collar shall be	is in the and seven ally liable for any additional amount aread
Pursuant to NRS 3/5.030, the Buyer and Seller shall be	jointly and severally liable for any additional amount owed.
Signature Margaret G. Shelters	Capacity Grantor
organism of acquire a. Junior	
Signature	Capacity
S. G. Martin	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: STILLWELL LIVING TRUST	Print Name: GYPSY, LLC - SERIES B
Address: 5050 Hells Bells Road	Address: 5050 Hells Bells Road
City: Carson City	City: Carson City
State: Nevada Zip: 89701	State: Nevada Zip: 89701
COMPANY/PERSON REQUESTING RECORDING	
COMPANY/PERSON REQUESTING RECORDING	<u>J</u>
(required if not the seller or buyer)	Ecorow #
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860 City: Reno State:	Zip: 89521
	RM MAY BE RECORDED/MICROFILMED)