



KAREN ELLISON, RECORDER

Claim of Lien

MAIL TO:

_____, Requestor
BIG HOG PLUMBING INC
5852 SHEEP DR CARSON CITY, NV 89701

COREY LAMPERT, the Lienor Lienor's Agent stated herein, being duly sworn, states that the following is true:

1. This Claim of Lien concerns the contract between, BIG HOG PLUMBING INC, Lienor, and TIM PASKEN, executed on JUNE 17, 2019.
2. Owner(s) Name(s): TIM PASKEN JULY 2, 2019 Signed
3. Owner(s) address: _____
4. Real property location: Douglas County/Parish, State of NEVADA
5. Real property description: 249 Logging Lane Stateline, NV
APN. 138-24-701-0016
SEE Exhibit "A"
6. Total value of real property: \$ 592,003
7. Total amount owed on real property: \$ UNKNOWN
8. Mortgagee for the real property (if applicable): UNKNOWN
9. Labor, services, and/or materials supplied by Lienor: 5906.14
10. Value of the provided labor, services, and/or materials: \$ 5,906.14
11. Amount that remains unpaid on provided labor, services, and/or materials: \$ 5,906.14
12. First day that Lienor supplied the labor, services, and/or materials: JULY 15, 2019
13. Last day that Lienor supplied the labor, services, and/or materials: 100 2019
14. If required, Lienor served Preliminary Notice to Owner(s) on _____
by _____.

15. If required, Lienor served Preliminary Notice to the Primary Contractor,

_____, on _____
by _____.

16. If required, Lienor served Preliminary Notice to the Lender, _____,
on _____ by _____.

LIENOR HEREBY CLAIMS a lien per the laws of the State of Nevada,
against the property described above, in the amount of \$ 5,906.14 Plus 18% interest annually
Plus Attorney's fees
Feb 21, 2020

Signature of Lienor or Lienor's Agent
COREY LAMPERT

Date

Big Hols Plumbing INC, Lienor (or Lienor's Agent)

5852 SHEEP DR, Address

Carson City, NV 89701, City, State, Zip

(775) 691-4892, Phone

bigholzplumbinginc@gmail.com, Email

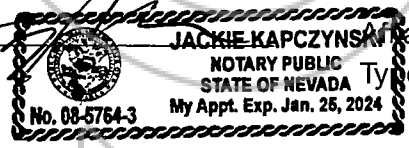
The following boxed text applies in the State of California:

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Nevada
COUNTY OF Carson City

Subscribed and sworn to (or affirmed) before me on this 21 day of February, 2020,
by COREY LAMPERT, proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.

Signature of Notary
(Seal)



Ident Known Produced ID
Type of ID NV DL

CERTIFICATION OF MAILING

I, _____, served a copy of this Claim of Lien on
_____ by certified USPS mail, return receipt requested,
in accordance with the law, to:

Name: _____

Address: _____

EXHIBIT "A"

DOUGLAS COUNTY, NV 2018-909790
RPTT:\$3114.15 Rec:\$35.00
\$3,149.15 Pgs=2 01/29/2018 02:28 PM
FIRST AMERICAN TITLE CARSON
KAREN ELLISON, RECORDER

A.P.N.: 1318-24-701-006
File No: 12142-2533876 (JF)
R.P.T.T.: \$3,114.15

When Recorded Mail To: Mail Tax Statements To:
Timothy J. Pasken
245 Logging Road
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James B. Wines III, as successor Trustee of the Wines Living Trust, dated December 14, 2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Timothy J. Pasken, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 24,
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.**

EXCEPTING THEREFROM THAT PORTION LYING WITHIN KINGSBURY GRADE.

**FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF
DOUGLAS BY DEED RECORDED
JULY 9, 1982 IN BOOK 782, PAGE 364, DOCUMENT NO. 69221, DESCRIBED AS
FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF LOT 6 OF ANSALDO ACRES AS
RECORDED OCTOBER 26, 1959 AS DOCUMENT NO. 15143 OF THE OFFICIAL RECORDS
OF DOUGLAS COUNTY, NEVADA; THENCE NORTH 07°53'55" WEST, A DISTANCE OF
436.38 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 37°39'11" WEST,
A DISTANCE OF 19.00 FEET TO A POINT; THENCE ALONG A TANGENT CURVE TO THE
RIGHT HAVING A RADIUS OF 110 FEET THROUGH A CENTRAL ANGLE OF 175°56'10"
A DISTANCE OF 78.67 FEET TO A POINT; THENCE SOUTH 00°00'49" WEST, A
DISTANCE OF 16.00 FEET TO A POINT; THENCE NORTH 87°49'11" WEST, A DISTANCE
OF 18.00 FEET TO A POINT; THENCE SOUTH 74°00'49" WEST, A DISTANCE OF 16.50
FEET TO A POINT; THENCE SOUTH 66°30'49" WEST, A DISTANCE OF 14.00 FEET TO A
POINT; THENCE SOUTH 59°30'49" WEST, A DISTANCE OF 18.50 FEET TO THE TRUE
POINT OF BEGINNING.**

AND FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS DESCRIBED IN DEED TO THE STATE OF NEVADA IN DOCUMENT RECORDED MARCH 1, 1989 IN BOOK 389, PAGE 020, AS DOCUMENT NO. 197305.

AND FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS DESCRIBED IN EASEMENT DEED TO THE STATE OF NEVADA, ACTING BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION IN DOCUMENT RECORDED FEBRUARY 3, 2009 IN BOOK 209 AT PAGE 461, AS DOCUMENT NO. 736955.
NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 15, 2016, IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 884403.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 26, 2018

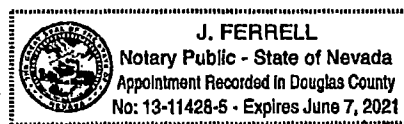
James B. Wines III, as successor Trustee of the Wines Living Trust, dated December 14, 2010

James B. Wines III
James B. Wines III, Successor Trustee

STATE OF NEVADA)
COUNTY OF CARSON CITY) : ss.

This instrument was acknowledged before me on Jan 26, 2018 by **James B. Wines, III.**

J. Ferrell
Notary Public
(My commission expires: 6-7-2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 26, 2018** under Escrow No. **12142-2533876**.