DOUGLAS COUNTY, NV

2020-942580

RPTT:\$838.50 Rec:\$40.00

Pgs=4

02/21/2020 03:02 PM

\$878.50 ACME TITLE AND ESCROW SERVICES

KAREN ELLISON, RECORDER

APN: 1420-07-411-052 **Recording Requested By:** 

Name: ACME Title and Escrow Services

Escrow #: 00001208-101-YC Title #: 22001538-101-YC

Address: 522 Lander St., Suite 100

Reno, NV 89509

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Harold Corriera Medeiros Jr. Kristi Medeiros 883 Granite Court Carson City NV 89705

(For Recorder's use only)

Escrow No.: 00001208-101-YC

Grant, Bargain, Sale Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees apply)

This cover page must be typed or printed.

APN: 1420-07-411-052

ESCROW NO: 00001208-101-YC WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: Harold Corriera Medeiros Jr. Kristi Medeiros 883 Granite Ct Carson City, NV 89705

RPTT \$838.50

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Kathy L McPeek-Pfeiffer, a married woman as her sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Harold Corriera Medeiros Jr. and Kristi Medeiros, husband and wife as joint tenants

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Escrow No : 00001208-101-YC

Witness his/hers/theirs hand(s) this 20 day of Febuary 2020
Kathy L McDeek-Pfeiffer
NOTADY ACKNOWLEDGEMENT(S) TO CRANT DADCAIN GALE DEED
NOTARY ACKNOWLEDGEMENT(S) TO GRANT, BARGAIN, SALE DEED  State of NEVADA
County of Carson Douglas ) SS:
by Kasha & Mcfeek-Phe Ffer
by Rothy & Mefeck-Phother
(Seal) Signature of Notarial Officer
My commission expires:
JEFFREY A. ARNDT Notary Public, State of Nevada Appointment No. 06-109257-2 My Appt. Expires Nov 10, 2022

#### **LEGAL DESCRIPTION**

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 17, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 65303.



# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	(s)			\ \	
a. <sub>.</sub> b.					\ \	
о. С.	7; + 2 · 000000000000000000000000000000000	***************************************	03395023350333503235033350333503335032346A		~ \ \ \	
d.		<u></u>				
				(		
2.	Type of Property:	1 11007 405.5	1 (200 )	<b></b>		
a.	☐ Vacant Land		le Fam. Res.		RECORDERS OPTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. □ 2-4 F f. □ Com	riex m'l/ind'i	Book	71.59.19.11	
е.	☐ Apt. Bldg		and the second second		of Recording:	
g.	☐ Agricultural	h. 🗀 Mobi	ile Home	Notes	S.	
i.	Other				) ) ,	
3. a.	Total Value/Sales Price	of Property:		\$ 2	215,000.00	
b.	Deed in Lieu of Foreclos	ure Only (value	e of property)	\$	<i></i>	
c.	Transfer Tax Value	• 1		*******	215,000.00	
d.	Real Property Transfer T	ax Due:		796.	338.50	
4.	If Exemption Claimed			-139-400		
٠,	a. Transfer Tax Exem	ntion ner NRS	375 090 Section			
	b. Explain Reason for	• • •	, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 1, 1	$\mathbf{X}$		
	b. Explain (Cooper to	material (inches)		N		
5.	Partial Interest: Percent	age heing tran:	sferred: 100%			
				neriury	pursuant to NRS 375 060 and NRS	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported						
by docu	mentation if called upon t	o substantiate	the information pro	ovided	herein. Furthermore, the parties agree	
					ditional tax due, may result in a penalty	
or 10% iointly a	of the tax due plus intere	st at 1% per n	nonth. Pursuant to	NRS 3	375.030, the Buyer and Seller shall be	
A STATE OF THE PARTY OF THE PAR			A-		_	
Signat	ure	200	Cap.	acity	Grantor	
Signat	ure VT/V	15 as	nt Cap	acity	Grantee	
				<u> </u>		
	SELLER (GRANTOR) INI			BUYEF	R (GRANTEE) INFORMATION	
	(REQUIRED)	100			(REQUIRED)	
•			Print Na Kristi M		Harold Corriera Medeiros Jr. and os	
Address: 978 Maxwell Street Addr			Addres	ess: 883 Granite Ct		
City: Fortuna Cit			City: C	y: Carson City		
State: CA Zip: 95540 State			State:	: NV Zip: 89705		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)						
Drint A	COMPANY/PERSOR					
7%	ss: 522 Lander St., Suite		ESCIOW	INU	00001200-101-10	
	ss. 522 cander St., Suite		>>	<b>***</b>		
UILY, C	rate, ZIJA. INGIIU, ING 0900	<i>3</i>	***************************************			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED