

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-09-810-047 or



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Janet S. Garcia
Address: 1329 Marlette Circle
City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Janet Garcia

do individually or severally certify and declare as follows:

my family
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
see Exhibit A, attached

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 19 day of February, 2020

Janet S. Garcia
Signature
XXXXXXXXXXXXXXXXXX
Signature

Janet S. Garcia
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF CARSON CITY This instrument was acknowledged before me on 2-19-2020 (date)

By Janet S. Garcia
Person(s) appearing before notary

By XXXXXXXXXXXXXXXXXX
Person(s) appearing before notary
Bobbi Yasmer
Signature of notarial officer

Notary Seal

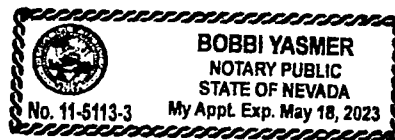


EXHIBIT 'A'

File No.: **8077934n (pf)**

Property: **1389 MARLETTE CIRCLE, GARDNERVILLE, NV 89460**

LOT 341, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

A.P.N. 1220-09-810-047

