

DOUGLAS COUNTY, NV

**2020-942659**

RPTT:\$975.00 Rec:\$40.00

\$1,015.00 Pgs=3

**02/24/2020 02:32 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

APN: 1420-18-214-063

Escrow No. 00251502 - 001 - 09

RPTT 975.00

When Recorded Return to:

**Suselly Jacquez**

**3331 Vista Grande Boulevard**

**Carson City, NV 89705**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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### Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,  
Christopher A. Thurston, a single man

do(es) hereby Grant, Bargain, Sell and Convey to  
Suselly Jacquez, A single woman

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 21<sup>st</sup> day of February  
2020

**\*\* SIGNATURE AND NOTARY ACKNOWLEDGEMENT ON PAGE TWO \*\***

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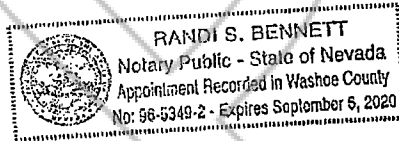
SPACE BELOW FOR RECORDER

  
\_\_\_\_\_  
Christopher A. Thurston

STATE OF NEVADA  
COUNTY OF *Washoe*

This instrument was acknowledged before me on *Feb. 21st*, 2020,  
by Christopher A. Thurston \_\_\_\_\_.

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER  
\_\_\_\_\_

Exhibit A

**Lot 111, in Block F, of SILVERADO HEIGHTS SUBDIVISION**, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, at Page 1176, as Document No. 25326, and Certificate of Amendment of the Final Plat of said subdivision, recorded August 23, 1979 in Book 879, Page 1725 as Document No. 35885, Official Records, Douglas County, Nevada, and Certificate of Amendment of the Final Plat of said subdivision, recorded October 12, 1979 in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1420-18-214-063

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$250,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$250,000.00  
 Real Property Transfer Tax Due: \$ 975.00

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <i>[Signature]</i>	Capacity: Grantor
Signature: <i>[Signature]</i>	Capacity: Grantee
<b>(SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Christopher A. Thurston	Print Name: Suselly Jacquez
Address: <i>1128 North Fork Trail</i>	Address: <i>3331 Vista Grande Blvd.</i>
City/State/Zip: <i>Minden, NV 89423</i>	City/State/Zip: <i>Carson City NV. 89705</i>
<b>COMPANY REQUESTING RECORDING</b>	
Co. Name: First Centennial Title Company of NV	Escrow # 00251502-001
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)