

When Recorded, Mail To:

JOHN E. LEACH, ESQ.
LEACH KERN GRUCHOW ANDERSON SONG
2525 Box Canyon Drive
Las Vegas, Nevada 89128

APN No.: 1220-04-112-008

NOTICE OF DELINQUENT ASSESSMENT LIEN

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Nevada Revised Statutes, KINGSLANE OWNERS ASSOCIATION, INC., claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph 2 below, and states the following:

1. The amount of the unpaid assessments, late charges, interest, collection fees, costs, charges, and penalties is \$1,197.46, as of February 24, 2020, and currently increases at the rate of \$65.00 per month for regular assessments and \$50.00 per month for special reserve assessments, plus late charges for each late payment, plus interest on any delinquent amount, as well as additional attorney fees and costs and fees and costs of the agent for the management body, including such fees and costs incurred in connection with preparation, recording and foreclosure of this lien and/or which may thereafter accrue.

2. The property against which the assessment is assessed is described as follows:

Lot 33, as shown on the Map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971 as Document No. 55958, more commonly known as: 1251 Knights Lane, Gardnerville, Nevada 89410.

3. The name of the record owner is: Richard Humphrey, an unmarried man, as evidenced by a Grant, Bargain, Sale Deed, recorded December 24, 2002, as Document No. 0561939.

DATED this 24 day of February, 2020.

KINGSLANE OWNERS ASSOCIATION, INC.

By *J E Leach*
JOHN E. LEACH, ESQ., as
Authorized Agent for Kingslane Owners
Association, Inc.

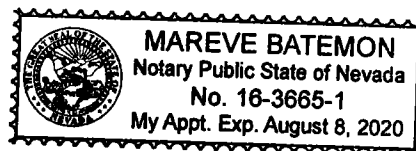
STATE OF NEVADA)
)
COUNTY OF DOUGLAS) ss.

JOHN E. LEACH, ESQ., being first duly sworn, deposes and says:

That I am the Authorized Agent for KINGSLANE OWNERS ASSOCIATION, INC. in the above-entitled matter; that I have read the foregoing, **Notice of Delinquent Assessment Lien**, and know the contents thereof, and that the same is true to the best of my knowledge, except as to those matters therein stated on information and belief, and as to those matters, I believe them to be true.

J E Leach
JOHN E. LEACH, ESQ.

State of Nevada
County of Douglas
This instrument was acknowledge before me on
this 24 day of February, 2020.
By John E. Leach



Mareve Batemon
NOTARY PUBLIC, in and for said
County and State
Notary Appointment No.: 16-3665-1
Notary Seal Expiration: August 8, 2020