

DOUGLAS COUNTY, NV **2020-942735**
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\$40.00 Pgs=2 **02/25/2020 02:56 PM**
FIRST AMERICAN MORTGAGE SOLUTIONS
KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS

LOAN NO.: 0578500837

PARCEL NO. 1420-07-616-004



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: ALDO J SALVATO

3524 LONG DRIVE MINDEN NV 89423

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **JUNE 29, 2018**, executed by **ALDO JAMES SALVATO AN UN MARRIED MAN**, Trustor, to **FIDELITY NATIONAL TITLE AGENCY OF NEVADA, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR ALL CREDIT CONSIDERED MORTGAGE, INC. D/B/A ACC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JULY 16, 2018** as Instrument No. **2018-916738; RE-RECORDED ON 08/02/2018 AS DOCUMENT/INSTRUMENT # 2018-917561**. of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR ALL CREDIT CONSIDERED MORTGAGE, INC. D/B/A ACC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **FEBRUARY 20, 2020**.

FIRST AMERICAN TITLE INSURANCE COMPANY



JANE CLAWSON, VICE PRESIDENT

POD: 20200213

SH80701171M - LR - NV



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DOCUMENT 2 OF 2

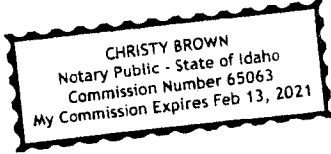
MIN: 101337200590027542
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 20, 2020, before me, CHRISTY BROWN, personally appeared JANE CLAWSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christy Brown

CHRISTY BROWN (COMMISSION EXP.
02/13/2021)
NOTARY PUBLIC



COPY