

A.P.N.: 1022-15-001-041  
File No: 143-2584655 (mk)  
R.P.T.T.: \$916.50

When Recorded Mail To: Mail Tax Statements To:  
Andrew Jones  
1231 Quail Ridge Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Roland Faiferek and Lee Faiferek, Trustee of the Faiferek Living Trust, dated January 25, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Andrew Jones, a single person

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 19, BLOCK G, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/20/2020

Roland Faiferek and Lee Faiferek, Trustees of  
The Faiferek Living Trust, dated January 25,  
2006

*Rol. Faiferek TTE*  
Roland Faiferek, Trustee

*Lee Faiferek TTE*  
Lee Faiferek, Trustee

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 2-24-2020 by  
**The Faiferek Living Trust.** *by Roland Faiferek & Lee Faiferek trustees*

*Mary Kelsh*  
Notary Public  
(My commission expires: 11-10-22)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 20, 2020** under Escrow No. **143-2584655.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1022-15-001-041  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.        f)  Comm'l/Ind'l  
g)  Agricultural     h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$235,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$235,000.00  
d) Real Property Transfer Tax Due \$916.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: The Faiferek Living Trust

Print Name: Andrew Jones

Address: 486 Hwy 339

Address: 1231 Quail Ridge Road

City: Yerington

City: Gardnerville

State: NV      Zip: 89447

State: NV      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2584655 mk/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)