DOUGLAS COUNTY, NV

2020-942790

RPTT:\$6435.00 Rec:\$40.00 \$6,475.00 Pgs=3

02/26/2020 02:50 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1318-15-711-017

RPTT: \$6,435.00

Recording Requested By: Western Title Company

Escrow No.: 111605-WLD
When Recorded Mail To:
Jerry Fisher, Jerry Fisher and
Connic Fisher, Jerry Fisher, Trustee
of The Jerry Fisher Separate
Property Trust
18250 Rodeo Or
Lodi, CA 95240

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dugbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan L. McCall, Trustee of the Susan L. McCall 2002 Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry Fisher, a married man as his sole and separate property, as to an undivided 25% interest, Jerry Fisher and Connie Fisher, husband and wife as joint tenants, as to an undivided 27% interest and Jerry Fisher, Trustee of The Jerry Fisher Separate Property Trust, dated December 29, 2008, as amended March 20, 2012, as to an undivided 48% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 in Block A as shown on the Final Map of ROUND HILL VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 1 of Maps, as Document No. 29312.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/14/2020

## Grant, Bargain and Sale Deed - Page 2

The Susan L. McCall 2002 Trust

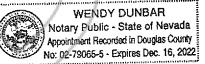
STATE OF Nevada

COUNTY OF DOUCLAS

This instrument was acknowledged before me on February

. 2020 By Susan L. McCall.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1318-15-711-017

City/State/Zip: Gardnerville, NV 89410

2.	Type of Property:		FOR REC	ORDERS OPT	TIONAL USE C	NLV
	a) [ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		11010210 000 0	, I (L) I
	c) Condo/Twnhse	d) □ 2-4 Plex		V VIEW VIEW VIEW	THE REAL PROPERTY AND ADDRESS OF THE PARTY	INVESTIGET MENTALMATERIAL PROPERTY.
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			COMMUNICAL PROPERTY AND	THE CONTRACTOR AND THE THE ADMINISTRA
	g)  Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	,				\
					-	
3.	Total Value/Sales Price of P	roperty:	\$1,650,0	00.00		***************************************
	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value:	/	\$1,650,0	00.00		
	Real Property Transfer Tax	Due:	\$6,435.0	0		
A	term of our t			1 1		
4.	f Exemption Claimed:  2. Transfer Tay Exemption pay NPS 375 000 Section					
	<ul><li>a. Transfer Tax Exemption per NRS 375.090, Section</li><li>b. Explain Reason for Exemption:</li></ul>					
	o. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.		
Dure	suant to NRS 375.030, the B	turion and Callor shall be	iaintly and	coverally Eable	o for any additi	
owe		uyer and sener shan be	jointly and	severany nabi	e for any adding	mai amount
	ature 7		Canacity	Escrow	Annat	
-	ature		Capacity _	<u> </u>	117010	
//			- / - / -			
	SELLER (GRANTOR) INFO	DRMATION	BUYER (	GRANTEE) INF	FORMATION	
/	(REQUIRED)		(REQUIR	RED)		
Prin	and the second s	rustee of the Susan L. I	Print Name:	•	lerry Fisher and C	
Nam	e: McCall 2002 Trust			•	rry Fisher, Truste	
	\	^			eparate Property	
	\				per 29, 2008, as ar	nended
Addı	ress: P.O. Box 1907		Address:	March 20, 201		
City:			Adaress: City:	18250 R	lodes Or.	
State			State:	CA	Zip: 950L	17
June		тр. 97770 С	state.	~ ' '	_ v.h120c	<u>                                     </u>
COM	<u> 1PANY/PERSON REQUEST</u>	ING RECORDING				
	(required if not the seller or buyer					
Print	Name: eTRCo, LLC. On beha	df of Western Title Compa	<u>my</u> E	sc. #: <u>111605-W</u>	<u>LD</u>	
Addr	•					
	1362 Highway 395, St	te. 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)