

*Notice of Completion*



KAREN ELLISON, RECORDER

Dated: 02/20/2020

Douglas County, Nevada

NOTICE IS HEREBY GIVEN that:

- 1.) The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.
- 2.) The full name of the owner is: PARK PLACE VENTURE GROUP, LLC
- 3.) The Full address of the owner is: 1445 COUNTRY CLUB DRIVE, LOS ALTOS, CA 94024
- 4.) The Nature of the title of the owner is: In Fee (if other than fee, strike fee and insert, for example, "Purchase, under contract of purchase" or Lessee")  
IN FEE
- 5.) The Full names and addresses of all persons, if any, who hold title with undersigned as joint tenants or as tenants in common are:


	NAMES	ADDRESSES
N/A	N/A	N/A

- 6.) A work of improvement on the property hereinafter described was completed on this 19<sup>th</sup> day of February, 2020. The work done was:  
NEW LIGHT INDUSTRIAL BUILDING, MASONRY CONSTRUCTION APPROX 26,400 SQ. FT.
- 7.) The name of the contractor, if any, for such work of improvement was:  
Central Sierra Construction, Inc.
- 8.) The property on which said work of improvement was completed is in the City of MINDEN, County of DOUGLAS, State of Nevada and is described as follows: (Set Forth legal description)  
SEE ATTACHED EXHIBIT "A"

ASSESSORS PARCEL NO. 1320-08-410-043

- 9.) The street address of said property is:  
2217 Park Place, Minden, NV 89423

Dated this 25<sup>th</sup> day of February, 2020

  
\_\_\_\_\_  
(Signature of owner/corporate officer in paragraph 2)  
**JAY A. RUNGE**

In Witness Whereof. I/We have hereunto set my hand/our hands this 25<sup>th</sup> day of Feb., 2020.

The undersigned being duly sworn says; That he is the owner/officer of the corporation of the aforesaid interest or estate in the property therein described in the foregoing notice, that he has read the same, and knows the facts thereof, and that the facts stated therein are true.

Jay Runge  
(Signature of Ind. Owner/Agent/Corp Officer)

\_\_\_\_\_  
(Signature of Ind. Owner/Agent/Corp Officer)

Jay Runge  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

State of CA }

County of SANTA CLARA }

On this 25 day of FEB 2020

Personally appeared before me, a Notary Public

\_\_\_\_\_  
JAY RUNGE

Recording requested by and mail to

Name: Central Sierra Construction, Inc.

Address: 2551 Precision Drive Suite C

City/St/Zip: MINDEN, NV 89423

Personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument

Witness my hand and official seal

Maulik  
(Notary Public)

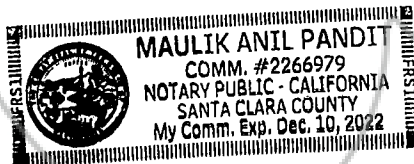


EXHIBIT 'A'

DESCRIPTION

A.P.N. 1320-08-410-043

PARK PLACE VENTURE GROUP, LLC

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying within a portion of the Southwest one-quarter (SW1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at a point on the south right-of-way line of Airport Road as shown on the Record of Survey Map #9 for Meridian Business Park filed for record December 21, 1994, in the office of Recorder, County of Douglas as Document No. 352986;

thence South 00° 00' 01" East, 840.46 feet to the POINT OF BEGINNING;

thence South 00° 00' 01" East, 39.99 feet;

thence North 89° 51' 23" East, 39.08 feet;

thence South 00° 01' 48" East, 221.06 feet;

thence South 89° 58' 12" West, 306.30 feet;

thence North 62° 33' 13" West, 204.31 feet to a point on the easterly line of Park

Place;

thence along said easterly line of Park Place, along the arc of a curve to the left, non-tangent to the preceding course having a radius of 445.85 feet, central angle of 25° 42' 07", arc length of 200.00 feet, and chord bearing and distance of North 33° 23' 37" East, 198.33 feet;

thence North 89° 46' 14" East, 339.26 feet to the POINT OF BEGINNING, containing 106,286 square feet or 2.44 acres, more or less.

The Basis of Bearing of this description is South 62° 33' 13" East, the north line of Tract 9 as shown on the Final Record of Survey for Meridian Business Park, filed for record November 17, 1997, in said office of Recorder as Document No. 426476.