DOUGLAS COUNTY, NV Rec:\$40.00

2020-942845

02/27/2020 02:58 PM

Pgs=5

Total:\$40.00 JON PATRICK RHAMEY

| APN# See attoched list  |
|---|
| 00107465202009428450050053  Recording Requested by/Mail to:  KAREN ELLISON, RECORDER  |
| Name: Patrick Rhamey do Tahoe Beach Clubuc  |
| Address: PO Box 5536  |
| City/State/Zip: Stateline, N 80449  |
| Mail Tax Statements to:   |
| Name:   |
| Address:  |
| City/State/Zip:   |
| Bond Dischologing Amended Notice and Claim of Lien  |
| Title of Document (required)(Only use if applicable)  |
|   |
| The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) |
| Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)  |
| Judgment – NRS 17.150(4)  |
| Military Discharge – NRS 419.020(2)   |
|   |
| Signature   |
|   |
| Printed Name  |
| This document is being (re-)recorded to correct document #, and is correcting   |

| APN Nos. | Bond No. POA1002362 |
|----------|---------------------|
|          |                     |

| 1318-22-311-0000 | 1318-22-312-000 |
|------------------|-----------------|
| 1318-22-311-0001 | 1318-22-312-001 |
| 1318-22-311-0002 | 1318-22-312-002 |
| 1318-22-311-0003 | 1318-22-312-003 |
| 1318-22-311-0004 | 1318-22-312-004 |
| 1318-22-311-0005 | 1318-22-312-005 |
| 1318-22-311-0006 | 1318-22-312-006 |
| 1318-22-311-0007 | 1318-22-312-007 |
| 1318-22-311-0008 | 1318-22-312-008 |
| 1318-22-311-0009 | 1318-22-312-009 |
| 1318-22-311-0010 | 1318-22-312-010 |
| 1318-22-311-0011 | 1318-22-312-011 |
| 1318-22-311-0012 | 1318-22-312-012 |
| 1318-22-311-0013 | 1318-22-312-013 |
| 1318-22-311-0014 | 1318-22-312-014 |
| 1318-22-311-0015 | 1318-22-312-015 |
| 1318-22-311-0016 | 1318-22-312-016 |
| 1318-22-311-0017 | 1318-22-312-017 |
| 1318-22-311-0018 | 1318-22-312-018 |
| 1318-22-311-0019 | 1318-22-312-019 |
| 1318-22-311-0020 | 1318-22-312-020 |
| 1318-22-311-0021 | 1318-22-312-021 |
| 1318-22-311-0022 | 1318-22-312-022 |
| 1318-22-311-0023 |                 |
| 1318-22-311-0024 | /               |
| 1318-22-311-0025 |                 |

## **BOND DISCHARGING AMENDED NOTICE AND CLAIM OF LIEN**

WHEREAS, Beach Club Development, LLC, located at 170 Highway 50, Stateline, NV 89449, desires to give a bond for releasing the following described property owned by Beach Club Development, LLC from that certain Amended Notice and Claim of Lien in the sum of \$1,300,060.92 recorded January 28, 2020, as Document No. 2020-941449), in the office of the recorder in Douglas County, Nevada:

## **APN Nos.**

1318-22-311-0026

| 1318-22-311-0000 | 1318-22-311-0007 | 1318-22-311-0014 | 1318-22-311-0021 |
|------------------|------------------|------------------|------------------|
| 1318-22-311-0001 | 1318-22-311-0008 | 1318-22-311-0015 | 1318-22-311-0022 |
| 1318-22-311-0002 | 1318-22-311-0009 | 1318-22-311-0016 | 1318-22-311-0023 |
| 1318-22-311-0003 | 1318-22-311-0010 | 1318-22-311-0017 | 1318-22-311-0024 |
| 1318-22-311-0004 | 1318-22-311-0011 | 1318-22-311-0018 | 1318-22-311-0025 |
| 1318-22-311-0005 | 1318-22-311-0012 | 1318-22-311-0019 | 1318-22-311-0026 |
| 1318-22-311-0006 | 1318-22-311-0013 | 1318-22-311-0020 |                  |

| 1318-22-312-000 | 1318-22-312-008 | 1318-22-312-016 |
|-----------------|-----------------|-----------------|
| 1318-22-312-001 | 1318-22-312-009 | 1318-22-312-017 |
| 1318-22-312-002 | 1318-22-312-010 | 1318-22-312-018 |
| 1318-22-312-003 | 1318-22-312-011 | 1318-22-312-019 |
| 1318-22-312-004 | 1318-22-312-012 | 1318-22-312-020 |
| 1318-22-312-005 | 1318-22-312-013 | 1318-22-312-021 |
| 1318-22-312-006 | 1318-22-312-014 | 1318-22-312-022 |
| 1318-22-312-007 | 1318-22-312-015 |                 |

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the Amended Notice and Claim of Lien, Metcalf Builders, Inc., under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$1,950,091.38, from which sum they will pay the lien claimant that amount as a court of competent jurisdiction may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Hartford, CT & Lake Tahoe . Nevada, on the \_\_\_\_24th\_day of the month of February in the year 2020.

Principal: Beach Club Development, LLC

Surety: Seneca Insurance Company, Inc.

BY: MICHELP CHIEFIN

Print: tatrick Khawi

Print: Michelle Anne McMahon, Attorney-in-Fact

State of Connecticut

} ss.

County of Hartford

On February 24th \_\_\_, 2020, before me, the undersigned, a notary public of this County and State, personally appeared \_\_\_\_ N/A \_, who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared Michelle Anne McMahon known (or satisfactorily proved) to me to be the attorney in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument.

Notary Public, Kristopher Pisano

My commission Expires: September 30, 2024

KRISTOPHER PISANO NOTARY PUBLIC - CT 179836 MY COMMISSION EXPIRES SEPT. 30, 2024

| State of Nevada   | }     |
|-------------------|-------|
| - 0               | } ss. |
| County of Douglas | }     |

On February 24, 2020, before me, the undersigned, a notary public of this County and State, personally appeared Patrick Rhamty, who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared N/A known (or satisfactorily proved) to me to be the attorney in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument.

Notary Public

My commission Expires: Nov. 30, 2023

LYNSEY DESANTO
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 11-5603-5
My Appt. Expires November 30, 2023

## POWER OF ATTORNEY SENECA INSURANCE COMPANY, INC. PRINCIPAL OFFICE, NEW YORK, NEW YORK

92001

KNOW ALL MEN BY THESE PRESENTS: That SENECA INSURANCE COMPANY, INC., a corporation duly organized and existing under the laws of the State of New York, has made, constituted and appointed, and does hereby make, constitute and appoint:

Aimee R. Perondine, Aiza Anderson, Bethany Stevenson, Danielle D. Johnson, Donna M. Planeta, Jenny Rose Belen Phothirath, Joshua Sanford Mercedes Phothirath Samuel E. Begun, Melissa J. Stanton, Lorina Monique Garcia, Nicholas Turecamo, Michelle Anne McMahon

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind the Corporation thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of the Corporation at its principal office, in amounts or penalties not exceeding: Fifty Million Dollars (\$50,000,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on 31 day, of January month, 2021 year.

This Power of Attorney is granted pursuant to unanimous written consent passed the 19th day of September 2011 by the directors of Seneca Insurance Company, Inc. in accordance with Article II, Section 12 of the By-Laws of Seneca Insurance Company, Inc.

Resolved that the President, Vice President, Secretary and Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signatures, which may be attested or acknowledged by any officer or attorney of the Company, qualifying the attorney or attorneys named in the given power of attorney to execute on behalf of, and acknowledge as the act and deed of the Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto.

IN WITNESS WHEREOF, SENECA INSURANCE COMPANY, INC. has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 11th day of March, 2019.

Corporate Seal:

SEAL 150 SEA

SENECA INSURANCE COMPANY, INC.

Daniel Sussman Senior Vice President

Laura Schneider

Senior Vice President

STATE OF NEW JERSEY,

SS.:

COUNTY OF MORRIS

On this 11th day of March, 2019 before me, a Notary Public, personally appeared the above named officers, Daniel Sussman and Laura Schneider, who, being duly sworn, acknowledged that Attest: they signed the above Power of Attorney as Senior Vice President and Vice President of the said SENECA INSURANCE COMPANY, INC. and acknowledged said instrument to be the voluntary Act and Deed of said Company. They are both personally known to me.

SONIA SCALA

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/25/2024

Sonia Scala , Notary Public

No. 2163686

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Seneca Insurance Company, Inc. on the 24th day of February ,20 20