DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

KAREN ELLISON, RECORDER

2020-942906 02/28/2020 11:19 AM

E03

\$40.00 ETRCO

APN#: 1320-32-611-003

RPTT: \$0.00 #3

Recording Requested By:
Western Title Company
Escrow No.: 111252-ARJ

When Recorded Mail To: Lori Lynn DeCarlo and Joseph M. Thurston 1514 Wildrose Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Daeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Joseph M. Thurston and Lori DeCarlo, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori Lynn DeCarlo and Joseph M. Thurston, Wife and Husband as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, as shown on the map of WILDROSE SUBDIVISION, PLAT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 28, 1964 in Book 27, Page 452 as Document No. 26425.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2020

Grant, Bargain and Sale Deed - Page 2

Lori DeCarlo STATE OF NEW COLO ss COUNTY OF This instrument was acknowledged before me on By Joseph M. Thurston and Lori DeCarlo. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

a) 1	1320-32-611-003					\
2. Type	e of Property:		FOR REC	ORDERS OPT	TIONAL	USE ONLY
- 1	Vacant Land	b) Single Fam. Res.			1	
	Condo/Twnhse	d) □ 2-4 Plex				\
,	Apt. Bldg	f) Comm'!/Ind'l				
g) [] Agricultural	h) 🗆 Mobile Home				
	Other			_		7 1
_					The same of the sa	
	otal Value/Sales Price		\$0.00			
	eed in Lieu of Foreclo	sure Only (value of				
property)	ansfer Tax Value:		\$0.00			
	ansier Tax Value: al Property Transfer 7	Cav Due	\$0.00	\rightarrow		
IXC	at Hoperty Hanster	Tax Duc.	\$0.00			
4. If Ex	emption Claimed:)]		~
a.	a. Transfer Tax Exemption per NRS 375.090, Section #3					
b.	Explain Reason for	or Exemption: Correcting na	ames to match	loan document	<u>s</u>	
c n :		1 '		/ /		
5. Parti	ai interest: Percentage	e being transferred: 100 %				
375. supp parti resul	110, that the information orted by documentation es agree that disallows it in a penalty of 10% of 1	and acknowledges, under poon provided is correct to the on if called upon to substantiance of any claimed exempof the tax due plus interest Ruyer and Seller shall be	tiate the infortion, or other at 1% per mo	r information a mation provide determination onth.	nd beliet d herein of additi	f, and can be i. Furthermore, the onal tax due, may
owed.	1. 10 14 KS 373.030.74 MG	Juyer and Scher shall be	c jointly and	severally habi	e tot an	y auditional amount
Signatur	e		Capacity		^	,
Signature		\triangle	Capacity _	E80	200	σ
SELI	LER (GRANTOR) IN	FORMATION		GRANTEE) IN	FORMA	TION
(KEC	QUIRED) Joseph M. Thurst	on and Loui DoCoulo	(REQUIR	ED) Lori Lynn De	Carlo an	d Iosanh M
Print Name:	Joseph IVI. Thursb	omand Lon Decano	erint Name:	Thurston	Cario an	a Joseph IVI.
Address:	1514 Wildrose Di	rive A	Address:	1514 Wildros	e Drive	
City:	Gardnerville		City:	Gardnerville		
State:	NV		State:	NV	Zip:	89410
/ /	**************************************	/ / /	•			
		STING RECORDING				
700	ired if not the seller or bu	yer) half of Western Title Compa	,,,,, E	sc. #: <u>111252-A</u>	1 9	
Address:	Douglas Office	nan or western Thre Compa	<u> </u>	.sv. #. <u>111222-А</u>	177	
/ MG1 033.	1362 Highway 395,	Ste. 109				
City/State	Zin: Gardnerville NI					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)