

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Goldman Sachs Bank USA,
a New York chartered bank
c/o Genesis Capital, LLC
ATTENTION: LENDING DEPARTMENT
15303 Ventura Boulevard, Suite 700,
Sherman Oaks, CA 91403** APN 1320-30-702-037

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Monte Vista Minden LLC, a Nevada limited liability company

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
2231 Meridian Boulevard Suite 5

CITY Minden	STATE Nevada	POSTAL CODE 89423	COUNTRY
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Goldman Sachs Bank USA, a New York chartered bank

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
15303 Ventura Boulevard, Suite 700

CITY Sherman Oaks	STATE CA	POSTAL CODE 91403	COUNTRY
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4. COLLATERAL: This financing statement covers the following collateral: 951 Ironwood Drive, Minden, Nevada 89423
All equipment, fixtures, and other articles of personal property now or hereafter owned by Debtor, and now or hereafter attached or affixed to the real property described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such personal property, and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property and all accounts, deposit accounts and deposits made by Debtor with Secured Party. The collateral includes all tangible and intangible items obtained or owned by, or in the possession of Debtor that are directly or indirectly related to the acquisition, development, design, construction, permitting, marketing, or habitation of the Property or the improvements to be constructed on the Property, whether heretofore or hereafter issued, prepared, or executed, including without limitation all permits, licenses, authorizations and approvals, trademarks and tradenames, and any and all land use entitlements, development rights, sewer capacity, approvals, density allocations and other rights or approvals relating to or authorizing the development or occupancy of the Property, plus all utility or other deposits, reimbursement rights, studies, tests, contracts, plans and specifications, relating to the Property and the improvements located thereon.

See attached Exhibit A
APN# 1320-30-702-032
Loan No.: G19120693

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction

Manufactured-Home Transaction

A Debtor is a Transmitting Utility

Agricultural Lien

Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):

Lessee/Lessor

Consignee/Consignor

Seller/Buyer

Bailee/Bailor

Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/2011) International Association of Commercial Administrators (IACA)



EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel 4 as shown on the Record of Survey in Support of a Boundary Line Adjustment for And Away They Go, LLC and Edward J. Bischofberger Trust, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 23, 2019 as File No. 2018-924927, Official Records, being more particularly described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the northwest corner of Parcel 1 as shown on the Record of Survey to support a Boundary Line Adjustment for Nevada Northwest, LLC filed for record June 29, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 704201, said point falling on the easterly right-of-way line of U.S. Highway 395, a found 5/8" rebar with plastic cap PLS 6899;

thence along the northerly boundary of said Parcel 1, South 63°19'00" East, 615.18 feet to a found 5/8" rebar with plastic cap, PLS 1172, the POINT OF BEGINNING;

thence North 26°35'00" East, 455.06 feet to a found nail & tag in concrete, PLS 17632, said point falling on the southerly right-of-way line of Ironwood Drive;

thence along said southerly right-of-way line of Ironwood Drive, South 63°25'00" East, 248.68 feet to a found "X" chiseled in the sidewalk;

thence continuing along said southerly right-of-way line, South 01°56'00" East, 15.94 feet to a found 5/8" rebar with plastic cap, PLS 6899;

thence continuing along said southerly right-of-way line, South 63°25'00" East, 573.28 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 25.00 feet, central angle of 49°27'51", arc length of 21.58 feet and chord bearing and distance of South 51°18'56" West, 20.92 feet;

thence South 26°35'00" West, 293.66 feet;

thence along the arc of a curve to the left, having a radius of 15.00 feet, central angle of 90°00'00", arc length of 23.56 feet and chord bearing and distance of South 18°25'00" East, 21.21 feet;

thence South 26°35'00" West, 60.00 feet;

thence North 63°25'00" West, 438.63 feet;

thence along the arc of a curve to the left, having a radius of 670.00 feet, central angle of 29°17'45", arc length of 342.58 feet and chord bearing and distance of North 78°03'53" West, 338.86 feet;

thence North 02°25'35" West, 61.87 feet;

thence South 87°34'25" West, 44.98 feet to the POINT OF BEGINNING.

APN: 1320-30-702-032

Note: Document No. 2019-925833 is provided pursuant to the requirements of Section 6.NRS 111.312.

