

APN: 1320-30-702-032
UCC FINANCING STATEMENT ADDENDUM
 FOLLOW INSTRUCTIONS

DOUGLAS COUNTY, NV **2020-942927**
 Rec:\$90.00
 \$90.00 Pgs=3 02/28/2020 12:59 PM
 TICOR TITLE - CC (NVTH3K)
 KAREN ELLISON, RECORDER

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Monte Vista Minden LLC, a Nevada limited liability company	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

Print **Reset**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
 See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.

17. MISCELLANEOUS: G19120693

Order No.: 02000040-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel 4 as shown on the Record of Survey in Support of a Boundary Line Adjustment for And Away They Go, LLC and Edward J. Bischofberger Trust, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 23, 2019 as File No. 2018-924927, Official Records, being more particularly described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the northwest corner of Parcel 1 as shown on the Record of Survey to support a Boundary Line Adjustment for Nevada Northwest, LLC filed for record June 29, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 704201, said point falling on the easterly right-of-way line of U.S. Highway 395, a found 5/8" rebar with plastic cap PLS 6899;

thence along the northerly boundary of said Parcel 1, South 63°19'00" East, 615.18 feet to a found 5/8" rebar with plastic cap, PLS 1172, the POINT OF BEGINNING;

thence North 26°35'00" East, 455.06 feet to a found nail & tag in concrete, PLS 17632, said point falling on the southerly right-of-way line of Ironwood Drive;

thence along said southerly right-of-way line of Ironwood Drive, South 63°25'00" East, 248.68 feet to a found "X" chiseled in the sidewalk;

thence continuing along said southerly right-of-way line, South 01°56'00" East, 15.94 feet to a found 5/8" rebar with plastic cap, PLS 6899;

thence continuing along said southerly right-of-way line, South 63°25'00" East, 573.28 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 25.00 feet, central angle of 49°27'51", arc length of 21.58 feet and chord bearing and distance of South 51°18'56" West, 20.92 feet;

thence South 26°35'00" West, 293.66 feet;

thence along the arc of a curve to the left, having a radius of 15.00 feet, central angle of 90°00'00", arc length of 23.56 feet and chord bearing and distance of South 18°25'00" East, 21.21 feet;

thence South 26°35'00" West, 60.00 feet;

thence North 63°25'00" West, 438.63 feet;

thence along the arc of a curve to the left, having a radius of 670.00 feet, central angle of 29°17'45", arc length of 342.58 feet and chord bearing and distance of North 78°03'53" West, 338.86 feet;

thence North 02°25'35" West, 61.87 feet;

thence South 87°34'25" West, 44.98 feet to the POINT OF BEGINNING.

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Note: Document No. 2019-925833 is provided pursuant to the requirements of Section 6.NRS 111.312.

