DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-942954

02/28/2020 03:32 PM

Pgs=2

SHARI L. PETERS



KAREN ELLISON, RECORDER

E05

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Shari L. Peters & Victor E Peters P.O. Box 1623 Carson City, NV 89702

A.P.N.: 1420-07-411-007

## **GRANT, BARGAIN, SALE DEED**

The undersigned grantors declare that:

Shari L. Peters, formaly known as Shari L. Hobson, as sole tenant

In Consideration of \$10.00, the receipt of which is hereby acknowledged, do herby Grant, Bargain Sell and Convey to

Shari L. Peters and Victor E. Peters, a married couple, as their sole and separate property

And to their heirs and assigns of such Grantee favor, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

Lot 45 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972 as Document No. 63503. Together with an undivided 1/83<sup>rd</sup> interest in and to all the common area, shown as "Parcel A" as set forth on said subdivision. Excepting therefrom all minerals and mineral rights.

e de la constante de la consta	Grantor(s) Shar Peters, Formerly Shar,	Date 2/08/2020 Hobson	
1	Grantee(s) 5 h (1 M Fetter	Date 2/38/2020	
	Grantee(s) Vatur & Pelices	Date <u>2/28/2020</u>	
	STATE OF Agrana Nevala		
"\	county of Daugar }	NOTARY PUBLIC STATE OF NEVADA County of Douglas	١
14,	by, Shewi Lynn, Petern  ***********************************	18-1058-5 ANA BRANTMEYE My Appointment Expires December 30, 20	R
	Signature ATTANELLE		

## STATE OF NEVADA DECLARATION OF VALUE

1. As	sessor F	Parcel Number (	(s)			\ \	
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c)						\ \	
d <u>)</u>			<del></del>		~	\ \	
2. Ty	pe of Pro				No.	OPTIONAL USE ONLY	٦
	a) [	Vacant Land Condo/Twnhse	9) 🗀	Single Fam Res. 2-4 Plex	Notes:		
	c) [ e) [	Apt. Bldg.	a) 🗀	2-4 Plex Comm'l/Ind'l			.
	g) 🗂	Agricultural	ń) 🗃	Mobile Home			٦
	i) 🗀	Other					
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		re/Sales Price ou of Foreclosure			0.00	<del>\</del>	-
	ansfer Ta		e Offiny (Value	sor property) <u>s</u>	<del></del>		—
		rty Transfer Tax	Dire.	2 /	<del></del>		
110	arr rope	ity mansion rax	Duc.	7	<del></del>	7	
4. If	Exempti	on Claimed:		1	\ /	/	
		er Tax Exemption	n, per NRS 37	5.090, Section: #	5 📈 /	·	
		n Reason for Exe					
	Name cha	ange and adding hi	usband to title.				_
5. Pa	artial Inte	erest: Percenta	age being tra	ansferred:	%		
and Ni belief, provid	RS 375.1° and can led herein.	10, that the informore supported by d . Furthermore, the	nation provide locumentation e disallowance	d is correct to the if called upon to e of any claimed	perjury, pursuant to best of their inforn substantiate the in exemption, or othe ue plus interest at	nation and formation r determination	
Purst	ant to N	RS 375.030, the	Buyer and	Seller shall be	jointly and seve	rally liable for any	
additi	ional am	ount owed.	0 -	/	/	<u>^</u> 1	
Sign	ature <u>≤</u>	Than of	Leter		Capacity_(	pentor	
Sign	ature	her 7	Peter		Capacity	Glantee	
	10	the & F	eluce	<u> </u>		grantee	
<u>SELI</u>		<u>RANTOR) INF</u>			(GRANTEE) IN	<u>IFORMATION</u>	
<b>.</b>	(RE	EQUIRED) Sincipi	L Pek	es .	(REQUIRED)	Vistor E Deters	
	Name:	formerly 5	han L H	ეტაგოPrint Na	me: Shari L.Peters &	& VICTOR E Peters	
Addre	ess:	3433 Basall Dr	1	_	3433 Basalt Dr		
City:	_	Carson City	00705	City:	Carson City	00705	
State:	•	NV Zip:	89705	_ State:	NV Zip:	89705	
CON	DANV"	PERSON REC	HESTING	DECORDING	2		
all.		OT THE SELLER OR E		RECORDING	2		
100	Name:	JI INE SELLEK UK B	outer()		Escrow#		
Addre	The contract of the contract o				_ =====================================	<del></del>	
City:	30.		<del> </del>	State:	Zip:	·	_