DOUGLAS COUNTY, NV

RPTT:\$2086.50 Rec:\$40.00

2020-943057

\$2,126.50 Pgs=3

03/03/2020 01:09 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1220-03-111-034

RPTT: \$2,086.50

Recording Requested By: Western Title Company Escrow No.: 111603-KDJ When Recorded Mail To:

Jon Beacham Crawford 1363 Macenna Lane Gardernille NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jean Rusthoi Trustee, of the Jean Rusthoi Trust, dated September 9, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Beacham Crawford, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 of Block C as shown on the Final Subdivision Map Planned Unit Development PD 03-010 STODICK ESTATES SOUTH, PHASE 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 2005 in Book 0605, Page 1634 as Document No. 646056, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/26/2020

## Grant, Bargain and Sale Deed - Page 2

The Jean Rusthoi Trust, dated September 9, 1997

STATE OF Nevada

COUNTY OF COUNTY OF This instrument was acknowledged before me on

2-28-2020

By Jean Rusthoi.

Notary Public



WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79068-5 - Expires Dec. 16, 2022

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-03-111-034

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2.	Type of Property:		FOD DEC	ORDERS OPTIC	NAT TISE ON	· v
4.		L\Sacinala Cara Dan	NOTES:	OKDERS OF THE	MAL USE ON	D.I.
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	NOTES	DELINEAR PROPERTY AND A STATE OF THE STATE O	- t - t -	V
	c) Condo/Twnhse	d) □ 2-4 Plex		***************************************		<u></u>
	e) $\square$ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i)				. \	
2	Tatal Malus/Calas Duiss of D		P525 000	00		
3.	Total Value/Sales Price of P	\$535,000.	00	_	-	
	Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  \$535,000.00					$\leftarrow$
		D	\$2,086.50			<del>-\</del>
	Real Property Transfer Tax	Due:	\$2,080.30			_
4.	If Exemption Claimed:			) )		~
4.	m a m m it amagana and a it					
	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
	b. Explain Reason for	Exemption.		/ /		
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	A dienal villes con a crosmando contra transferica a Ton A					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of					,,
	result in a period of	viii viii ano pino iii vii				
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and :	severally liable fo	or any addition:	al amount
owe		\	) )	10. 1		
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Sign	ature		_Capacity			
_/		and the mean	Luna de	m A MOREN IN HOA	D1 / 1 77 / O1 /	
	SELLER (GRANTOR) INFO	ORMATION	all .	RANTEE) INFO	RMATION	
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Prin	I .		Print Name:	Jon Beacham Cra	awford	
Nan				10/0 \ 1		
1	ress: 9103 Cabin Creek		Address:	1363 Macenna L	ane	
City			City:	Gardnerville		
Stat	e: <u>NV</u> 2	Zip: <u>89523</u>	State:	<u>NV                                    </u>	Zip: <u>89410</u>	
_/						
<u>CON</u>	<u> // // // // // // // // // // // // //</u>					
n !	(required if not the seller or buye	and the second s	17-	. #. 111602 V.D.I		
	Name: eTRCo, LLC. On beha	an or western title Comp	<u>any</u> Es	c. #: <u>111603-KDJ</u>		
Add	ress: Carson Office	uito S.A				
Cit-	2310 S. Carson St, St					
City	State/Zip: Carson City, NV 8/ (AS A PUB)	LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICROFIL	MED)	
	(415 41 100)	LE THE THE PROPERTY OF THE PRO	The second secon		· · · · · · · · · · · · · · · · · · ·	