DOUGLAS COUNTY, NV

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ETRCO

2020-943059

\$40.00

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APN#: 1220-03-111-034

KAREN ELLISON, RECORDER

| Recording Reques  | sted By:   |
|-------------------|--|
| Western Title C   | ompany, Inc.   |
|                   |  |
| When Recorded N   |  |
| Jon Beacham Cra   |  |
| 1363 Macenna La   |  |
| Gardnerville, NV  | 89410  |
|                   |  |
| A.C. TITE CA. A   | As the Charles who   |
| man 1 ax Stateme  | ents to: (deeds only)  |
| <u> </u>          |  |
|                   | (space above for Recorder's use only)  |
|                   | (Spice dove for Recorder 3 ase only)   |
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|                   |  |
| I the undersigned | d hereby affirm that the attached document, including any exhibits, hereby submitted for |
| reco              | ording does not contain the social security number of any person or persons.             |
|                   | (Per NRS 239B.030)   |
|                   | (retrino 2375, labor)  |
|                   |  |
| Signa             | ature // M.  |
| Signa             | Kayla Jacobsen Eserow Officer  |
|                   | Rayla offensen   |
|                   |  |
|                   | This decument is being   |
|                   | recorded as an   |
|                   |  |
|                   | accommodation only.  |
|                   |  |
|                   |  |
|                   |  |
| -                 | Declaration of Homestead   |
|                   | Declaration of Homestead   |
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|                   |  |
| \                 | This page added to provide additional information required by NRS 111.312                |

(additional recording fee applies)

## **Declaration of Homestead**

| (Check one)  | $\wedge$   |  |  |
|--|--|--|--|
| Married (filing joint declaration  | Head of Family   |  |  |
| By Husband (filing for joint benefit of both)  | Single, Married, Widowed   |  |  |
| By Wife (filing for joint benefit of both)   |  |  |  |
| Other (Please Describe):   |  |  |  |
| A. (Check One)   |  |  |  |
| Single Family  | Condominium Unit Other   |  |  |
| Name on Title of Property: Jon Beacham Crawford  |  |  |  |
| Do individually or severalty certify and declare as follows <u>Jon Beacham Crawford</u> is/are now residing on the land, premises (or mobile home) located in the County of <u>Douglas</u> State of Nevada, and more particularly described as follows: Set forth legal description and commonly known street address) |  |  |  |
| All that certain real property situate in the County of Douglas, State of Nevada, described as follows:  |  |  |  |
| Lot 34 of Block C as shown on the Final Subdivision Map Planned Unit Development PD 03-010 STODICK ESTATES SOUTH, PHASE 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 2005 in Book 0605, Page 1634 as Document No. 646056, Official Records.                          |  |  |  |
| 1363 Macenna Lane Gardnerville, NV 89410   |  |  |  |
| B. I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.  C. (Check One)  |  |  |  |
| (1) No former Declaration of Homestead has been made by me, or us, or either of us.  |  |  |  |
| (2) This Declaration constitutes an abandonment of the former Declaration recorded at recording information:   |  |  |  |
| In Witness, Whereof, I/We have hereuto set my hand/our hands this 3 day of March, 2020   |  |  |  |
| In Beacham Crawford Jon Beacham Crawford   |  |  |  |
|  |  |  |  |
| STATE OF NEVADA  | }<br>}SS   |  |  |
| COUNTY OF Carson City  | ,33  |  |  |
| This instrument was acknowledged before me on  |  |  |  |
| 3/3/2020   |  |  |  |
| by Jon Beacham Crawford  Notary Public   | KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2024 |  |  |