

DOUGLAS COUNTY, NV

2020-943103

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

03/04/2020 01:49 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E06

APN: 1320-33-711-005  
R.P.T.T.: \$0.00  
Escrow No.: 20000587-ES  
When Recorded Return To:  
Edward P. Saxe  
1310 Chichester Drive  
Gardnerville, NV 89410

Mail Tax Statements to:  
Edward P. Saxe Jr.  
1310 Chichester Drive  
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Edward P. Saxe Jr., an unmarried man and Bari B. Stonestreet, an unmarried woman (who acquired title as husband and wife) do(es) hereby Grant, Bargain Sell and convey to Edward P. Saxe Jr., an unmarried man all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 119, in Block C, as set forth on Final Subdivision Map FSM-1006, of Chichester Estates, Phase 1, filed for record in the County Recorder's Office of Douglas County, Nevada on September 12, 1995, in Book 995, Page 1407, as Document No. 370215, Official Records, and amended by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654 as Document No. 407852, Official Records, and as further amended by Certificate of Amendment recorded July 17, 2001 as Document No. 518480, Official Records.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

Dated this 24 day of Feb, 2020.

Signed in Counterpart  
Bari B. Stonestreet

[Signature]  
Edward P. Saxe

SPACE BELOW FOR RECORDER

ATTACHED TO GRANT, BARGAIN SALE DEED

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: Bari B. Stonestreet.

\_\_\_\_\_  
Notary Public

STATE OF Nevada

<sup>CB</sup>  
COUNTY OF Carson City

This instrument was acknowledged before me on this 24th day of February, 2020.

By: Edward P. Saxe.

Cynthia Brewer  
Notary Public



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It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

Dated this 2 day of March, 2020.

  
Bari B. Stonestreet

Signed in Counterpart  
Edward P. Saxe

SPACE BELOW FOR RECORDER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On March 2, 2020 before me, Robin J. Fosselman, Notary Public

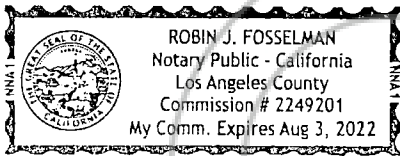
Date Here Insert Name and Title of the Officer

personally appeared Bari B. Stonestreet  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Robin J. Fosselman  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-33-711-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                       |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                   |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                    |
| <input type="checkbox"/> Other: _____    |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$0.00  
 d. Real Property Transfer Tax Due: \$0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3 6  
 b. Explain Reason for Exemption: Persuant to Divorce Decree  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Bari B Stonestreet Capacity: \_\_\_\_\_ Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: <u>Bari B. Stonestreet</u>	Print Name: <u>Edward P. Saxe JR.</u>
Address: <u>412 Concord St</u>	Address: <u>1310 Chichester Drive</u>
City: <u>El Segundo</u>	City: <u>Gardnerville</u>
State: <u>CA</u> Zip: <u>90245</u>	State: <u>Nevada</u> Zip: <u>89410</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 20000587-ES  
 Address: 896 W Nye Ln., Suite 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED