

APN#: 1318-03-210-015

RECORDING REQUESTED BY: Pierre J. Rodnunsky, Esq.
WHEN RECORDED MAIL TO: Pierre J. Rodnunsky, Esq. Rodnunsky & Associates 5959 Topanga Canyon Blvd., Suite 220 Woodland Hills, California 91367
MAIL TAX STATEMENTS TO: Tina L. Lewy and Jazen Z. Lewy, as Co-Trustees 1800 Westwind Drive, Suite 201 Bakersfield, California 93301



KAREN ELLISON, RECORDER E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

**REAL PROPERTY TRANSFER TAX EXEMPTION NUMBER 07
under NRS 375.090 (7): Transfer without consideration to or from a trust.**

FOR NO CONSIDERATION,

Tina L. Lewy and Jazen Z. Lewy, as Co-Trustees of The Lewy Family Trust dated December 11, 2012, do hereby REMISE, RELEASE, AND FOREVER QUITCLAIM to Tina L. Lewy and Jazen Z. Lewy, as Co-Trustees of the Lewy Marital Trust, all of their right, title, and interest in and to the following described real property in the County of Douglas, State of Nevada:

See Legal Description attached hereto and made a part hereof as EXHIBIT "A".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 78 Skyland Court, Zephyr Cove, Nevada 89448

Dated: July 31, 2019

The Lewy Family Trust dated December 11, 2012

By: 
Tina L. Lewy, as Co-Trustee

By: 
Jazen Z. Lewy, as Co-Trustee

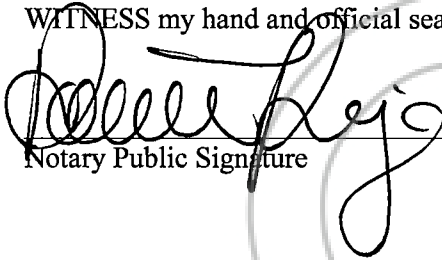
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

On July 31, 2019, before me, Davina Rojo, a Notary Public, personally appeared, Tina L. Lewy and Jasen Z. Lewy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Seal)



EXHIBIT "A"

PARCEL 1:

All that portion of Parcel A, as shown on the map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, that is described as follows:

BEGINNING at the Northwest corner of Lot 31 of said Subdivision; thence North 63° 35' 30" West, a distance of 32.00 feet; thence South 36° 34' 30" West, a distance of 76.00 feet; thence South 16° 55' 13" East, 63.98 feet; thence North 89° 48' 10" East, a distance of 52.00 feet to a point on the Westerly line of said Lot 31; thence along said line North 0° 11' 50" West, a distance of 102.40 feet to the POINT OF BEGINNING;

Excepting therefrom any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land water-ward of said line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00, Lake Tahoe Datum, established by NRS 321.695.

PARCEL 2:

That certain non-exclusive right-of-way and easement for ingress and egress from the above described parcel to Skyland Court, as shown on the map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, over and across the following described parcel:

BEGINNING at the Northeast corner of Lot 32 in said subdivision; thence South 89° 48' 10" West, a distance of 166.87 feet to the Northwest corner thereof; thence South 0° 11' 50" East along the Westerly line of said Lot 32, a distance of 69.28 feet to the most Southern corner of Parcel A as shown on said subdivision; thence along the Southern line of said Parcel A the following 2 courses and distances; North 60° 38' 50" West, 107.02 feet; and North 45° 21' West, a distance of 60.41 feet; thence leaving said line North 47° 37' 40" East, a distance of 12.82 feet; thence North 0° 22' 30" West, a distance of 69.57 feet; thence North 21° 19' 53" East 29.66 feet; then South 89° 38' 00" East, 45.34 feet; thence South 16° 55' 13" East, 63.98 feet; thence North 89° 48' 10" East, a distance of 52.00 feet to a point on the Westerly line of Lot 31, as shown on said subdivision; thence along said line South 0° 11' 50" East, a distance of 45.00 feet to the Southwest corner of said Lot 31; thence along the Southern line of Lot 31 and Lot 30 North 89° 48' 10" East, a distance of 150.00 feet; thence South 34° 11' 10" East, a distance of 30.15 feet to the POINT OF BEGINNING.

PARCEL 3:

That certain right to install, operate, repair, maintain and replace leach lines in common with others entitle to use the same granted by document recorded in Book 17 at Page 599, under Document No. 26641, Douglas County, Nevada Records.

SUBJECT TO AND TOGETHER WITH a permanent easement for parking, ingress, egress and utility purposes over and including all that property described as Parcel 2 in the Deed from Ferdie Stevers; et ux, to Rudolph S. Gerslok, et ux, recorded February 6, 1964 in Book 22 at Page 135, under Document No. 24388, Official Records of Douglas County, State of Nevada, and as adjudged in Judgment in the Second Judicial District Court of the State of Nevada in and for the County of Washoe, Case No. 309246, and recorded April 15, 1977 in Book 477 at Page 784, under Document No. 08491, Official Records of Douglas County, State of Nevada. Said easement is to be used jointly with the other owners of Parcel A of Skyland Subdivision No. 1, their heirs, successors, assigns, guests and invitees.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1318-03-210-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - J</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.
Attached hereto is a Certification of Trust.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantors/Quitclaimors
 Signature [Signature] Capacity: Grantees/Quitclaimees

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Tina L. Lewy and Jasen Z. Lewy, as Co-Trustees of The Lewy Family Trust
 Address: 1800 Westwind Dr., Suite 201
 City: Bakersfield
 State: CA Zip: 93301

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Tina L. Lewy and Jasen Z. Lewy, as Co-Trustees of the Lewy Marital Trust
 Address: 1800 Westwind Dr., Suite 201
 City: Bakersfield
 State: CA Zip: 93301

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Pierre J. Rodnunsky, Esq. Escrow # _____
 Address: 5959 Topanga Canyon Blvd, Ste 220
 City: Woodland Hills State: CA Zip: 91367