DOUGLAS COUNTY, NV

Rec:\$40.00

2020-943164

03/05/2020 04:41 PM

Pgs=4

Total:\$40.00 JON M. SHERBON

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ADENIELLISON DECORDED	EO

APN# 1320 30 812 010	00107902202009431640940043
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Jon a Kathyan Therbor	\ \
Address: 996 Aspen Grove Cr	\ \
Name: Jon a Kathley Therbor Address: 996 Aspen Grove Cr City/State/Zip: Minden NV 89423	
Mail Tax Statements to:	
Name:	
Address: 5Ame	
City/State/Zip:	
Grant Deen	//
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document sub-	nitted for recording
DOES contain personal information as required by law:	(check applicable)
Affidavit of Death – NRS 440.380(1)(A) & N	RS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting
	

APN: 1720 为色(2-6) O ESCROW NO		
MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO: When a Knowless Sherban Gell Aspen Grove Cr Minden N 29423		
GRANT, BARGAIN, SALE DEED		
R.P.T.T. \$		
THIS INDENTURE WITNESSETH: That Kunley Swar, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Bin Sherbary all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:		
Ministry Armsheder Ar Document No. 169542 Lot 10 in block A M Set forth on the final of Mountain Glen Phase I filed in the off 89423 of the Country Recorder of Document Co. NV And Dec 28 1987, Book 1287 Page 3717		
Hiteh and Jon Sherbon As Document is. 169542 April 1320, 812-010 SUBJECT TO: 1. Taxes for the fiscal year 2020 2. Rights of way, reservations restrictions, easements and conditions of record.		
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.		
WITNESS my hand this 5th day of march, 2020.		
Signed / A Signed		
Signed, Signed,		
Name		
Name Name Name		

STATE OF NEVADA)
COUNTY OF DOUGLOS)ss:
On this
TRONG She executed the above instrument.
on Sherbon and Kathleen Sherbon WITNESS my hand and official seal.
J. Rutheredals
NOTARY PUBLIC in and for said County and State.
JORDYN RUTHERDALE Notary Public, State of Nevada Appointment No. 19-1157-05
My Appt. Expires Oct 15, 2023

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: ____ Book: _____ Page: ___ 1. Assessor Parcel Number (s) Date of Recording: (a) 1320 308 12-010 Notes: ____ (c) _____ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex Comm'l/Ind'l e) Apt. Bldg. h) Mobile Home g) Agricultural I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 50 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity come Signature Signature Capacity owner **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Kathleen Print Name: Address: Address: mispen City: City: Zip: 😂 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _____ Print Name: Address: _____ State: ____ Zip: ____ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)