DOUGLAS COUNTY, NV

2020-943178

RPTT:\$1673.10 Rec:\$40.00 \$1,713.10 Pgs=2

03/06/2020 10:49 AM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Series 5 of GRCSMC LLC, a Nevada Limited Liability Company

PO Box 217

Genoa, NV 89413

MAIL TAX STATEMENTS TO:

Series 5 of GRCSMC LLC, a Nevada Limited Liability

Company

PO Box 217

Genoa, NV 89413

Escrow No. 1903039-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-32-001-017 R.P.T.T. \$ 1,673.10

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Black Horse Ranch LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Series 5 of GRCSMC LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Together with any and all appurtenant.water rights, whether from surface or underground sources.

Black Horse Ranch LLC, a Nevada limited liability company

By:Peter H. Grimm

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,

by Black Horse Ranch LLC, a Nevada limited liability company

. . / . . .

Peter H. SPIMM

NOTARY PUBLIC



Order No.: 01903039-RLT

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Parcels 1-A as shown on Parcel Map No. 1 for Martin W. and Susan D. Johnson filed for record August 7, 1985, in Book 885, Page 788, Document No. 121204, of Official Records of Douglas County, Nevada.

APN: 1420-32-001-017



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1420-32-001-017		
b.		44	
C.			
d.			
2.	Type of Property:		
 a.	✓ Vacant Land	b.   Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. □ 2-4 Plex	Book Page
e.	☐ Apt. Bldg	f.   Comm'l/Ind'i	Date of Recording:
g.	☐ Agricultural	h.   Mobile Home	Notes:
i.	Other		
2 -	Total Value/Sales Price	of Property:	\$ 429,000.00
3. a.		sure Only (value of pro	
b.	Transfer Tax Value	sure orny (value or proj	\$ 429,000.00
c. d.	Real Property Transfer	Tay Due	\$ 1,673.10
	• •		
4.	If Exemption Claimed		0. Continu
	- 107	nption, per NRS 375.09	o, section
	b. Explain Reason fo	or Exemption.	
_	Davial Internal Decem	taga baing transformed:	
5.		ntage being transferred:	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
SUDDO	orted by documentation	if called upon to substa	ntiate the information provided herein. Furthermore, the
partie	s agree that disallowand	ce of any claimed exem	ption, or other determination of additional tax due, may
result	in a penalty of 1,0% of t	he tax due plus interes	at 1% per month. Pursuant to NRS 375.030, the Buyer
and S	seller shall be jointly and	severally liable for any a	
Signa	ture		Capacity UGEW
Signa	iture		Capacity
///			<del>/</del> / · <del> </del>
	SELLER (GRANTOR) I		BUYER (GRANTEE) INFORMATION
	(REQUIRE	The state of the s	(REQUIRED)
	Name: Black Horse Ran	ch LLC, a Nevada	Print Name: Sevies 5 q GRCSMC LLC,
limited liability company			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			Address: 70 00217
			City: Gena
State	WZip: 89473	/ /	StateW 216: 89413
- 1	COMPANY/PERS	ON REQUESTING RE	CORDING (Required if not Seller or Buyer)
			Escrow No.: 01903039-020-RLT
Addre	ess: 1483 US Highway 3	95 N, Suite B	
City, State, Zip: Gardnerville, NV 89410			
			- · · · · · · · · · · · · · · · · · · ·

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED