

APN: 1318-23-411-008

Recording Requested By:
Robert P. Huckaby, Attorney at Law



KAREN ELLISON, RECORDER

E07

When Recorded Mail To:
Steven & Doreen Truswell
PO Box 6086
Stateline, NV 89449

Mail tax statements to Grantee as above address.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN TRUSWELL and DOREEN TRUSWELL, husband and wife as community property, as a gift for no consideration,

does hereby Grant, Bargain, Sell and Convey to STEVEN TRUSWELL and DOREEN E. TRUSWELL as Trustees of the TRUSWELL FAMILY TRUST (created by a Trust Instrument dated November 21, 2019), and to the heirs and assigns of such Grantee forever,

all that certain real property situated in the County of Douglas, State of Nevada, commonly known as 182 Pine Ridge Drive, Stateline, Nevada, more particularly described as


Lot 9, as shown on the Map of Pine Ridge Subdivision, filed in the Office of the Recorder of Douglas County, Nevada on August 8, 1956 as Document No. 11664.

Assessors Parcel No. 1318-23-411-008

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof, subject to reservations and restrictions now of record.

I affirm the foregoing document does not contain the social security number of any person.

Dated: November 21, 2019



Steven Truswell



Doreen Truswell

APN: 1318-23-411-008

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) SS.
COUNTY OF EL DORADO)

On 11.21.2019 before me, Eric Martinez,
Notary Public, personally appeared Steven Truswell and Doreen Truswell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that, by his/~~her~~/~~their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Eric Martinez

Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-23-411-008
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book:	_____ Page: _____
Date of Recording:	<u>3/16/20</u>
Notes:	<u>Trust for ATB</u>

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: GIFT TO GRANTOR TRUST FOR 0 CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR/GRANTEE
 Signature [Signature] Capacity GRANTOR/GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: STEVEN + DOREEN TRUSWELL
 Address: BOX 6086
 City: STATELINE
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: STEVEN + DOREEN TRUSWELL, TRUSTEE
 Address: BOX 6086
 City: STATELINE
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert P. Huckaby Escrow # _____
 Address: Attorney at Law
 City: 3330 Lake Tahoe Blvd. State: South Lake Tahoe, CA 96150 Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)