DOUGLAS COUNTY, NV RPTT:\$1404.00 Rec:\$40.00 2020-943190

\$1,444.00 Pgs=3

03/06/2020 01:02 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-711-027

RPTT: \$1,404.00

Recording Requested By:
Western Title Company

Escrow No.: 111803-WLD When Recorded Mail To: William Walker Holden III and Kathleen Holden 9303 Spring Hill School Road Sebastopol, CA 95472-3065

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar

endy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne Dion, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Walker Holden III and Kathleen Holden, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block G as shown on the Official Map of SUNRIDGE UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2020

Grant, Bargain and Sale Deed - Page 2

Suzanne Dion

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on March , 2020 By Suzanne Dion.



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expres April 26, 2021 $\left.
ight\} _{ ext{ss}}$



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-711-027

					\	\
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	ŧ	OMDIANO OI	1	OSIL OIVE I
	c) Condo/Twnhse	d) □ 2-4 Plex	1.0120.	A 150 1717 THATTER CALLS JAN 112 JUNE 1		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home			The state of the s	
	i) ☐ Other	n) moone nome				-
	7-10 Outes					
3.	Total Value/Sales Price of P	roperty:	\$360,000	.00		
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	(\$360,000	.00		
	Real Property Transfer Tax	Due:	\$1,404.00			
	1 5		1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	***	
4.	If Exemption Claimed:)]		~
a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:		/ /		
_						
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owed.						
Signature Capacity Granton						
SignatureCapacity						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin	7			,	lker Holde	n III and Kathleen
Nam	A CONTRACTOR OF THE CONTRACTOR			Holden	ikei Hoide	ii iii alia Ratincett
Add		Address:	9303 Spring Hill School Road			
City	Antos		City:	Sebastopol		
State			State:	CA	Zip:	95472-3065
1		150,000				
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 111803-WLD						
Address: Douglas Office						
Cin 1	1362 Highway 395, S					
City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						
(AS A PUDLIC RECORD THIS FURIN MAY BE RECURDED/MICKUPILMED)						