

APN# : 1420-28-311-004  
RPTT: \$2,020.20

DOUGLAS COUNTY, NV  
RPTT:\$2020.20 Rec:\$40.00  
\$2,060.20 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2020-943192**

**03/06/2020 01:05 PM**

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 111335-ARJ**



**When Recorded Mail To:**  
**Jeffrey D. Trettenero and**  
**Rosemarie Trettenero, Trustees of**  
**the 2001 Jeffrey D. Trettenero and**  
**Rosemarie Trettenero Revocable**  
**Trust dated February 5, 2001**  
**PO Box 9061**  
**So. Lake Tahoe, CA 96158**

**Mail Tax Statements to: (deeds only)**  
**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Laena Hill

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Paul Grivich and Janice Betty Grivich, Trustees of the Grivich Family Trust, dated July 13, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey D. Trettenero and Rosemarie Trettenero, Trustees of the 2001 Jeffrey D. Trettenero and Rosemarie Trettenero Revocable Trust dated February 5, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

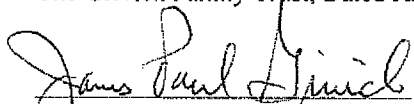
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

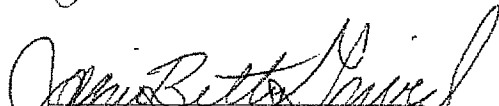
Lot 136, Block H, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 501, at Page 1402 as Document No. 513570, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2020

The Grivich Family Trust, Dated July 13, 1995

  
James Paul Grivich, Trustee

  
Janice Betty Grivich, Trustees

STATE OF Nevada

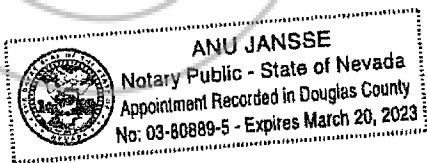
COUNTY OF Douglas

This instrument was acknowledged before me on

2/24/2020

By James Paul Grivich and Janice Betty Grivich.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-28-311-004

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$518,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$518,000.00  
 Real Property Transfer Tax Due: \$2,020.20

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: James Paul Grivich and Janice Betty Grivich, Trustees of the Grivich Family Trust, dated July 13, 1995  
 Address: 1226 Jackie Lane  
 City: Minden  
 State: NV                      Zip: 89423

Print Name: Jeffrey D. Trettenero and Rosemarie Trettenero, Trustees of the 2001 Jeffrey D. Trettenero and Rosemarie Trettenero Revocable Trust dated February 5, 2001  
 Address: PO Box 9061  
 City: So. Lake Tahoe  
 State: CA                      Zip: 96158

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 111335-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)