

DOUGLAS COUNTY, NV

2020-943237

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

03/09/2020 11:54 AM

ETRCO

KAREN ELLISON, RECORDER

E05

APN# : 1320-32-811-003

RPTT: \$-0-

Recording Requested By:

Western Title Company

Escrow No. 109590-TEA

When Recorded Mail To:

Brandon J. Williamson

1494 Hussman Ave

Gardnerville NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Mary Ann Crawley, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Brandon J. Williamson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

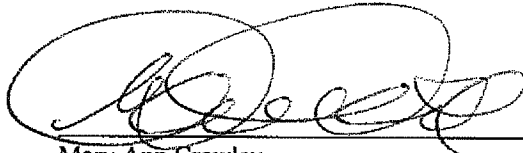
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 18, 1977, in Book 577, Page 952, as Document No. 09292.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/28/2020



Mary Ann Crawley

STATE OF Nevada _____

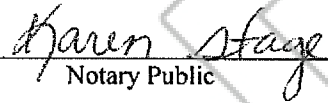
COUNTY OF Douglas _____

This instrument was acknowledged before me on

3/3/2020

by Mary Ann Crawley.





Notary Public

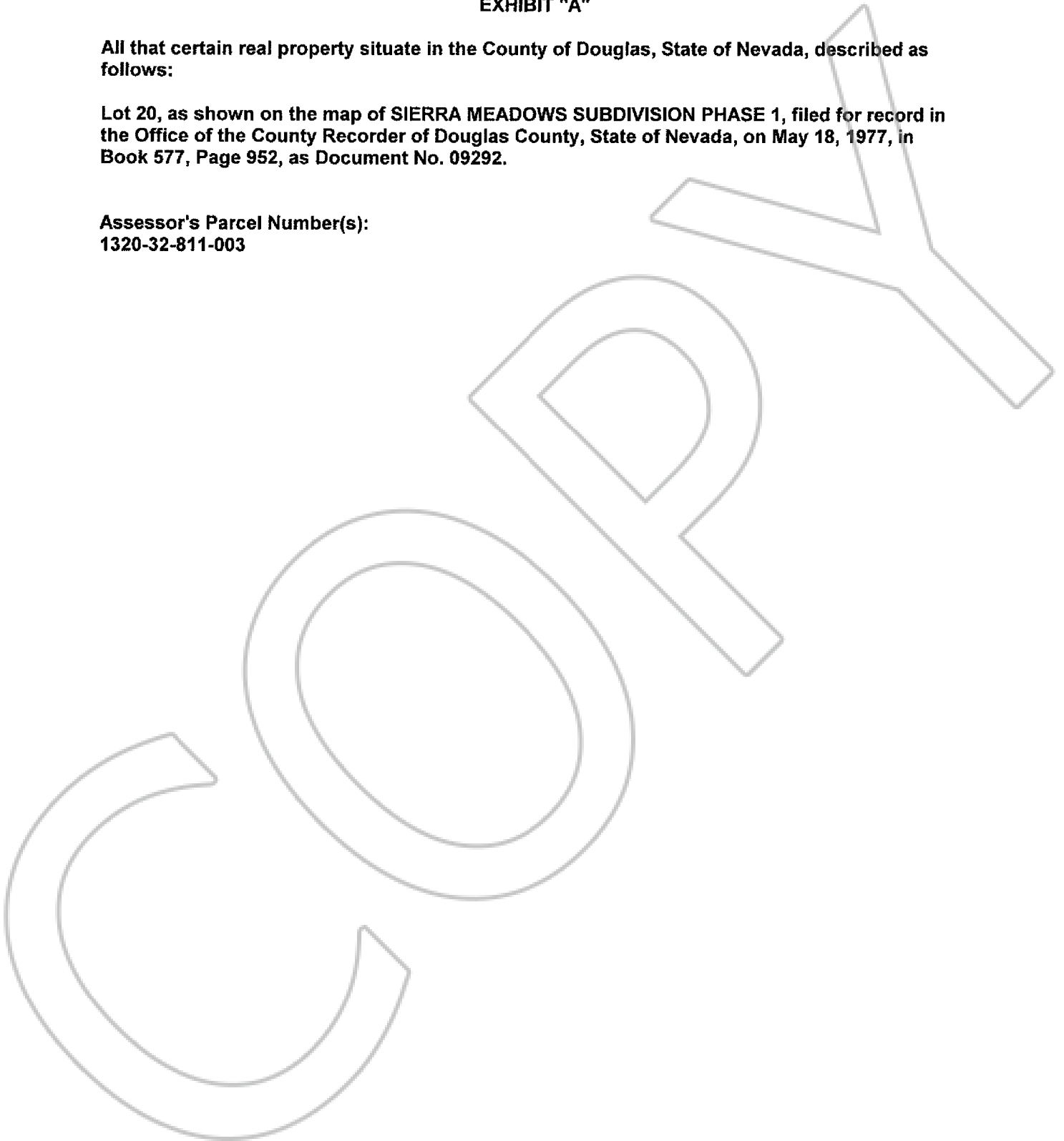


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 18, 1977, in Book 577, Page 952, as Document No. 09292.

**Assessor's Parcel Number(s):
1320-32-811-003**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-32-811-003

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'l/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Wife deed to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mary Ann Crawley
 Address: 1494 Hussman Ave
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Brandon J. Williamson
 Address: 1494 Hussman Ave
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 109590-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)