DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-943249

\$40.00

Pgs=2

03/09/2020 02:06 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1220-13-801-012

R.P.T.T.: \$0.00

Escrow No.: 20000616-ES When Recorded Return To:

Charles L. Beasley and Susan K. Hutchison

844 Regalia Court Gardnerville, NV 89410

Mail Tax Statements to:

Charles L. Beasley and Susan K. Hutchison

844 Regalia Court Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles L. Beasley and Susan K. Hutchison-Beasley, Co-Trustees under the Hutchison Beasley Family Trust as restated on July 20, 2012

do(es) hereby Grant, Bargain, Sell and Convey to Charles L. Beasley and Susan K. Hutchison, husand wife as joint tenants

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4D-3 as set forth in Parcel Map #3 for Jerry E. Tilley, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1596, as Document No. 262286, being a resubdivision of Parcel 4D as set forth in Parcel Map #2 for Jerry Tilley filed in the office of the County Recorder of Douglas County, Nevada on April 13, 1990, in Book 490, Page 1902, as Document No. 223931.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Susan K. Hutchison-Beasley, Trustee

STATE OF NEVADA COUNTY OF CARSON CITY

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4TH DAY OF MARCH, 2020 BY CHARLES L. BEASLEY AND SUSAN K. HUTCHISON-BEASLEY

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

LIZ SVENNINGSEN

Notary Public - State of Nevada

Appointment Recorded in Lyon County
No: 84-5087-12 - Expires June 4, 2022

| a) <u>1220-13</u><br>b)   |   | nber(s)   |  |  |   |  |  |   |
|---|---|---|--|--|---|--|--|---|
| a)  | cultural  | , •   | Sgl. Fam. Res<br>2-4 Plex<br>Comm'l/Ind'l<br>Mobile Home   | idence   | Documo<br>Book  | ent/Instrumer Recording: Trust o   | nt No.:<br>Page                                  | AL USE ONLY   |
| b. Deed c. Trans d. Real 4. IF EXEM a. Tran b. Expl 5. Partial In The undersig 375.110, that supported by parties agree result in a per | fer Tax Value<br>Property Tran<br>MPTION CLA<br>sfer Tax Exer<br>ain Reason for<br>nterest: Perc<br>ned declares<br>to the information<br>documentation<br>the disallow<br>malty, of 10% of | oreclosure e: nsfer Tax MMED: mption, pe or Exempt centage Be and acki ation provion if calle vance of a of the tax | Only (value of pue:  er NRS 375.090 tion: from a trusteing Transferred nowledges, undided is correct dupon to substany claimed exedue plus interes | , Section:  t without countries  i: 100.000  er penalty to the becommended the mption, on the at 1% pe | considerate  of perjuits of the informate of the other of month | ury, pursuant<br>eir informatio<br>ation provide<br>letermination<br>. <b>Pursuant</b> 1 | to NRS 3<br>on and be<br>d herein.<br>of additio | 75.060 and NRS<br>blief, and can be<br>Furthermore, the<br>nal tax due, may<br>5.030, the Buyer |
| and Seller sh   | nalf be jointly   | and/sev   | erally liable for  | any addit  | tional ar   | nount owed. Capacity:  | - >  | rantor  |
| Signature _   |   | , ,   | L  | \  | \   | Capacity: _  | Ģ  | rantee  |
| SELLER (GR<br>(I<br>Print Name:<br>Address:   | REQUIRED) the Hutchiso Charles Bea  | on Beasle<br>asley and  | y Family Trust,<br>Susan Hutchiso  | n, /   | Name:   | ANTEE) INFO<br>(REQUIRED)  Charles L. E<br>Hutchison<br>844 Regalia                      | Beasley an                                       |   |
| City:   | Gardnerville  | 796.  | <u> </u>   | City:  | er.   | Gardnerville   |  | ***   |
| State:  | NV  |   | 89410  | State  |   | Nevada   |  | 89410   |
|   | PERSON RE   | QUESTIN   | G RECORDING  | (Require   | ed if not   |  | yer <u>)</u>                                     |   |
| City  | Carson Ci   | ity   | State:   | NV   | Zip:  | 89703  |  |   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED