APN#: 1318-23-610-032

RPTT: \$2,476.50

DOUGLAS COUNTY, NV RPTT:\$2476.50 Rec:\$40.00 2020-943268

\$2,516.50 Pgs=3

03/09/2020 04:06 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 112689-ARJ

When Recorded Mail To: Kristopher John Yerger 9029 Barium Rock Ave Las Vegas, NV 89143

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Kserow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey M. Bryan and Lisa L. Bryan, Husband and Wife, as Joint Tenants with Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kristopher John Yerger, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block B of LAKEWOOD KNOLLS ANNEX, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 12, 1959, as Document No. 14378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/26/2020

Grant, Bargain and Sale Deed - Page 2

Jeffred M. Bryan

Jeffred M. Bryan

Lisa L. Bryan STATE OF NEWOOD ss } COUNTY OF DOUGLOS

This instrument was acknowledged before me on march By Jeffrey M. Bryan and Lisa L. Bryan. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)a) 1318-23-610-032

						\	
2.	Type of Property:		FOR REC	ORDERS OPT	TONAL	USE ONLY	l
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	ļ.		1	ODE ONE	ĺ
	c) Condo/Twnhse	d) □ 2-4 Plex				and the second s	ĺ
	e) Apt. Bldg	f) Comm'l/Ind'l		**************************************		AND MANAGEMENT	
	g) Agricultural	h) ☐ Mobile Home		/		A	ł
	i) 🗆 Other					7 /	
		- Caracteristic Control of Contro			Name and Address of the Owner, where the Owner, which the		
3.	Total Value/Sales Price o		\$635,000	.00	-		
	Deed in Lieu of Foreclosi	ure Only (value of					
prop	= 7						
	Transfer Tax Value:	/	\$635,000				į
	Real Property Transfer To	ax Due:	\$2,476.50)			
4.	If Exemption Claimed:))			
1.	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for		Section	/ /			
		· with process	/ /				
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10%	on provided is correct to t n if called upon to substa nce of any claimed exem	he best of thei ntiate the infor ption, or other	r information ar mation provide determination (nd belief, id herein.	and can be Furthermore, the	
Pur	suant to NRS 375.030 the	Buver-and Seller shall b	e iointly and	severally liable	e for any	additional amount	
owe	d. ()	()	o gonney make		_	- (
	nature_\		_Capacity	25	(ไกรน์	SOADCe	_
Sign	nature		_Capacity				
Prin			BUYER (C (REQUIR Print Name:	GRANTEE) INI ED) Kristopher Jol			
Nan	***************************************		•	W-7 W-1718			
	ress: PO Box 4208		Address:	9029 Barium	Rock Ave		
City		F#1 00 (14)	City:	Las Vegas			
Stat	e: <u>NV</u>	Zip: 89449	State:	NV	_ Zip: _	89143	
	MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo, LLC, On bel- ress: Douglas Office 1362 Highway 395,	rer) nalf of Western Title Comp	pany E	sc. #: <u>112689-A</u>	<u>RJ</u>		
City	/State/Zip: Gardnerville, NV						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)