

DOUGLAS COUNTY, NV  
RPTT:\$1911.00 Rec:\$40.00  
\$1,951.00 Pgs=3 2020-943283  
03/10/2020 08:47 AM  
ETRCO  
KAREN ELLISON, RECORDER

APN# : 1320-30-612-015  
RPTT: \$1,911.00

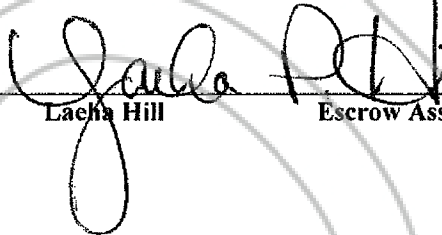
Recording Requested By:  
Western Title Company  
Escrow No.: 111585-ARJ

When Recorded Mail To:  
Jeffrey M. Bryan and Lisa Leeann  
Bryan, Trustees of The Jeffrey and  
Lisa Bryan Living Trust, Dated  
June 25, 2019, and any amendments  
thereto  
PO Box 4208  
Stateline, NV 89449

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
Laeha Hill Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kyle P. Jenkins and Courtney E. Jenkins, Husband and Wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey M. Bryan and Lisa Leeann Bryan, Trustees of The Jeffrey and Lisa Bryan Living Trust, Dated June 25, 2019, and any amendments thereto

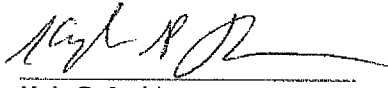
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

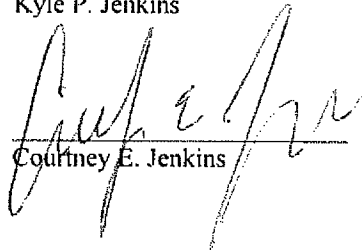
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block H, as set forth on the Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, according to the map filed in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005, in Book 0405, at Page 9815, as Document No. 642625, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/27/2020

  
\_\_\_\_\_  
Kyle P. Jenkins

  
\_\_\_\_\_  
Courtney E. Jenkins

STATE OF NEVADA

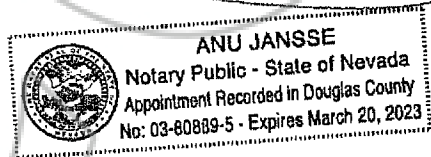
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

March 4, 2020

By Kyle P. Jenkins and Courtney E. Jenkins.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1320-30-612-015

2. Type of Property:

- a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'l/Ind'l  
g)  Agricultural                        h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
NOTES: _____
_____

3. Total Value/Sales Price of Property:	\$490,000.00
Deed in Lieu of Foreclosure Only (value of property)	( _____ )
Transfer Tax Value:	\$490,000.00
Real Property Transfer Tax Due:	\$1,911.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____	Capacity _____
Signature _____	Capacity <u>ESCROW</u>

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kyle P. Jenkins and Courtney E. Jenkins

Print Name: Jeffrey M. Bryan and Lisa Leeann Bryan, Trustees of The Jeffrey and Lisa Bryan Living Trust, Dated June 25, 2019, and any amendments thereto

Address: P.O. Box 1061  
City: Minden  
State: NV                      Zip: 89423

Address: PO Box 4208  
City: Stateline  
State: NV                      Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Douglas Office  
1362 Highway 395, Ste. 109  
City/State/Zip: Gardnerville, NV 89410

Esc. #: 111585-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)