DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-943327

\$40.00 Pgs=3

03/10/2020 03:49 PM

**ETRCO** 

KAREN ELLISON, RECORDER

E05

**RPTT:** \$0.00

Recording Requested By: Western Title Company

APN#: 1320-32-111-011

Escrow No.: 111702-WLD When Recorded Mail To: Tim B. Cohee and Anita M. Genovese 1592 Sixth St. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Escrow Officer

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy Brian Cohee, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tim B. Cohee and Anita M. Genovese, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 11, 12, 13 and 14 in Block C of TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1906, as Document No. 20840.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/20/2020

Grant, Bargain and Sale Deed - Page 2 Timothy Brian Cohee STATE OF Nevada  $\}_{ss}$ 3-5-2020 By Timothy Brian Cohee. WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-32-111-011

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

					(	\
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) ☐ Vacant Land	b)   Single Fam. Res.	NOTES:			
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) 🗌 Agricultural	h) ☐ Mobile Home	£	/		
	i) 🗆 Other	.,				7 (
	Total Value/Sales Price of F		\$0.00			
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			
	105 - 1 OL 1			) )		
4.	a. Transfer Tax Exemption per NRS 375.090, Section #5					
				/ /		
	b. Explain Reason for Exemption: adding wife to title no consideration					
5. 1	Partial Interest: Percentage being transferred: 100 %					
-	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation					
	parties agree that disallowar					
	esult in a penalty of 10% of				P	•
		•	/ /			
	uant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liable	e for any	y additional amount
owed			را ا		1	1_
Signa		)\		7500W	Hees	4
Signa	iture		_Capacity		$\underline{c}$	
_/_	CELLED (OD ANTOD) INC	ODA4ATION	ALLVION (C	ንተፍ ል ኤ የጥነም ነጥ ላ ያኤ የያ	~^^\\\	TION
46"	SELLER (GRANTOR) INF	OKMATION		GRANTEE) INI	UKMA	HON
Print	REQUIRED)  Timothy Brian Coh	22	(REQUIR Print Name:		Cabaa	and Anita M.
Name	-	ee	rim Name:	Genovese	Conee a	and Anna W.
Addr			Address:	1592 Sixth Stu	·aat	THE TOTAL PROPERTY OF THE PROP
City:	Minden	***************************************	City:	Minden	CCL	**************************************
State:			State:	NV	Zip:	89423
1		217.	·		~ ~~1b.	0.7.12.7
<b>COM</b>	PANY/PERSON REQUES	TING RECORDING				
(	required if not the seller or buye	er)				
	Name: eTRCo. LLC. On beh.	alf of Western Title Comp	<u>any</u> Es	se. #: <u>111702-W</u>	<u>LD</u>	
Addre	ess: Douglas Office					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)