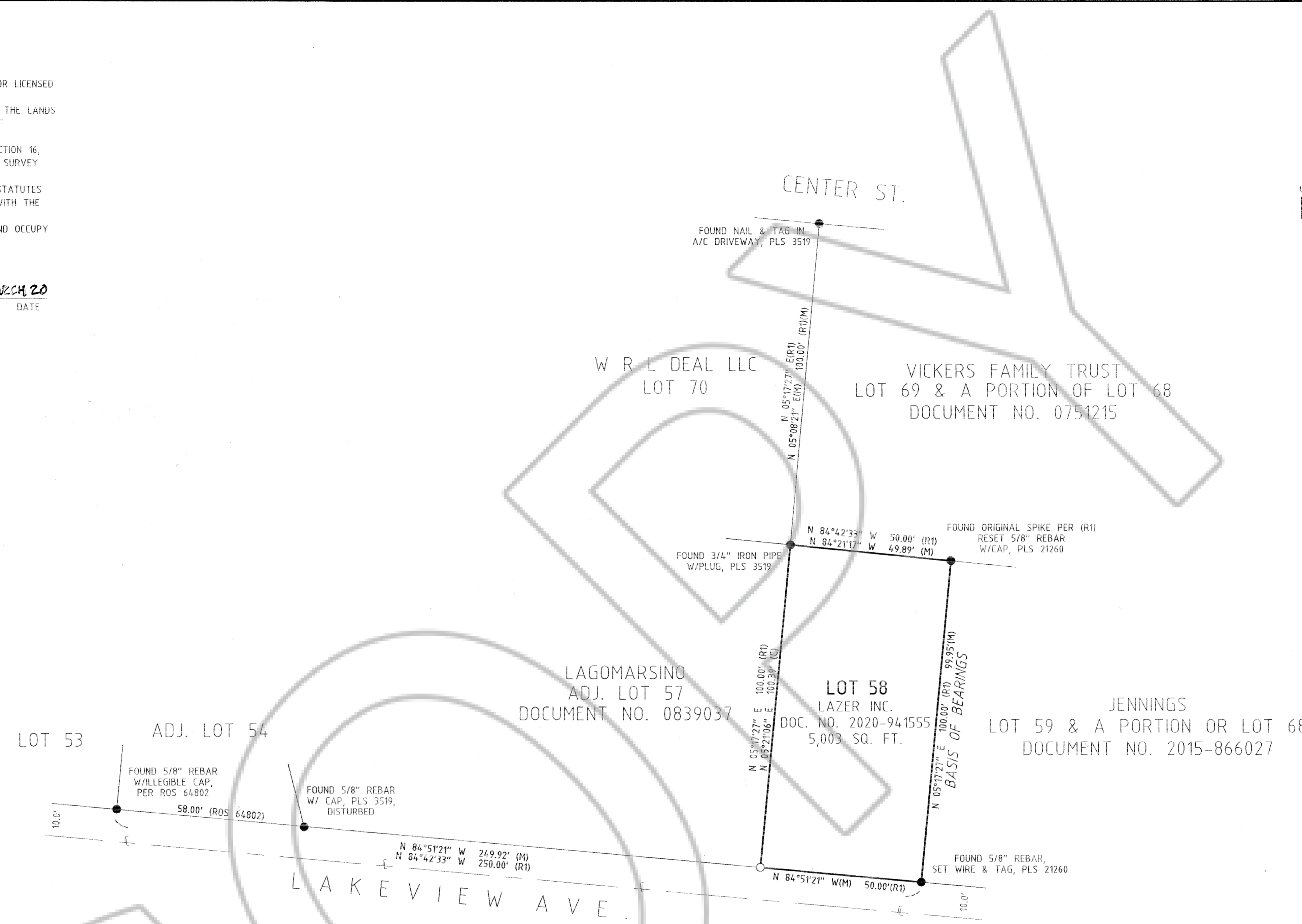
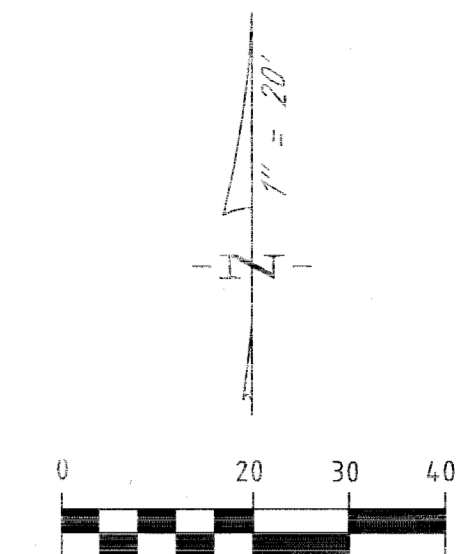


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAZER INC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 7, 2020.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
 JEFFERY W. TURNER DATE
 P.L.S. 21260 9 MARCH 20



BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, FILED FOR RECORD ON JUNE 5, 1952 AS DOCUMENT NUMBER 8537, BEING THE BEARING N 05°17'27" E, AS SHOWN HEREON.

REFERENCES

- (R1) SECOND AMENDED PLAT OF THE ELKS SUBDIVISION PER DOCUMENT NUMBER 8537
- (R2) GRANT, BARGAIN, SALE DEED PER DOCUMENT NUMBER 2020-941555

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- FOUND AS NOTED
- SET 5/8" REBAR W/CAP, PLS 21260
- (C) CALCULATED
- (M) MEASURED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:20017

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 12 DAY OF March, 2020
 AT 7 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT
 NUMBER 2020-943408
 RECORDED AT THE REQUEST OF LAZER INC.
Karen Elton
 DOUGLAS COUNTY RECORDER - *Karen Elton*

SCALE: 1"=20' SHEET 1 OF 1
RECORD OF SURVEY
 FOR
LAZER INC.
 PORTION OF THE SE 1/4 OF SECTION 16, T.13N., R.18E., M.D.M.
 BEING LOT 58, SECOND AMENDED PLAT OF
 THE ELKS SUBDIVISION
 DOUGLAS COUNTY, NEVADA
 FILE NO. 20017 ROS.DWG MARCH 2020