RETURN RECORDED DEED TO: Sullivan Law Offices 1650 Lucerne St., Suite 201 Minden, NV 89423

APN: 1220-22-310-072

Mail Tax Bills To:

Same

NRS 375.090 Transfer Tax Exemption No. 87

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2020-943430 03/12/2020 12:49 PM

SULLIVAN LAW OFFICES

Pas=4



KAREN ELLISON, RECORDER

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 24 day of October, 2008 by and between JOHN J. McGEEIN and ELIZABETH McGEEIN, Husband and Wife, grantors, and JOHN J. McGEEIN and ELIZABETH McGEEIN trustees of the McGEEIN FAMILY REVOCABLE TRUST, established October 24, 2008, grantees.

# WITNESSETH:

The grantors, without consideration, do by these presents grant, bargain, transfer and sell to the grantees, and to their successors and assigns, any and all interest, without limitation, including spousal and community property interest, owned by grantors in that certain real property, with improvements located thereon, held by grantors and grantee, husband and wife as joint tenants further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known as 651 Carmel Way, Gardnerville, Nevada, and more particularly described as follows:

See, Exhibit A

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance, effective the day

appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance, effective the day and year first above written.

ELIZABETH McGEEIN

Before me the undersigned, a Notary Public in and for said county and state, personally appeared JOHN J. McGEEIN and ELIZABETH McGEEIN who each acknowledged the execution of the foregoing "GRANT, BARGAIN AND SALE DEED" this October 24, 2008.

Signature:

LISA APPLE NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County

My Appt. Expires September 8, 2009 No: 00-62875-5



ISSUED BY

## First American Title Insurance Company

File No: 143-2585323

Issuing Office File Number:

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 496, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

### Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

Form 5030000 (1-31-17)	Page 11 of 11	ALTA Commitment for Title Insurance (8-1-16)
	1	. Nevada

#### FOR RECORDERS OPTIONAL USE STATE OF NEVADA ONLY **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) Book: Page: (a) 1220-22-310-072 Date of Recording: -<del>(b) 1220-22-110-114-</del> Notes: 2. Type of Property: a) Uacant Land b) Single Fam Res. c) Condo/Twnhse d) 🗆 2-4 Plex e) □ Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) D Mobile Home i) DOther 3. Total Value/Sales Price of Property: N/A Deed in Lieu of Foreclosure Only (value of property) \$ **Transfer Tax Value:** \$ Real Property Transfer Tax Due: S 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: Interest transferred to a revokable living trust without considention 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of periury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Grantee Signature Capacity Grantor/Grantee SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: JOHN J. and ELIZABETH McGEEIN Print Name: JOHN J. and ELIZABETH McGEEIN Address: 757 Lyell Way Address: 757 Lyell Way Gardnerville City: City: Gardnerville State: NV Zip: 89410 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Gene M. Kaufmann Escrow #: N/A Address: Sullivan Law Offices, 1650 Lucerne Street, Ste. 201

Zip: 89423

State: NV

City:

Minden