

DOUGLAS COUNTY, NV

2020-943433

Rec:\$40.00

\$40.00

Pgs=2

03/12/2020 01:55 PM

RICHMOND MONROE

KAREN ELLISON, RECORDER

Tax ID: 1121-05-510-015

Recording Requested By:

When Recorded Return To
RICHMOND MONROE GROUP/OWS 2019-2
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 0010900000000288



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 430196849
NV/DOUGLAS

Assignment Prepared on: February 14, 2020

Assignor: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-2, at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 5/3/2006, in the amount of \$58,000.00, executed by LOIS CORDEIRO to BANK OF AMERICA, N.A. and Recorded: 5/12/2006, Document #: 0674741, Book / Liber / Reel: 0506, Page / Image / Folio: 4850 in DOUGLAS County, State of Nevada.

Property Address: 230 MARK STREET, GARDNERVILLE, NV, 89410

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

DLJ MORTGAGE CAPITAL, INC.

On: FEB 19 2020

By: *Heather Clarke*
Name: Heather Clarke
Title: Vice President

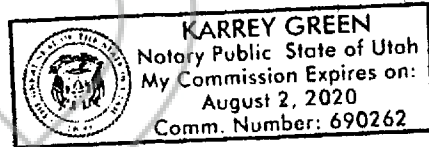
State of UTAH
County of SALT LAKE

On FEB 19 2020, before me, Karrey Green, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared

Heather Clarke, Vice President, DLJ MORTGAGE CAPITAL, INC.,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karrey Green
Karrey Green
Notary Expires: AUG 02 2020 / #: 690262



NV/DOUGLAS