

APN 1319-30-542-016



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Brenda Vance  
1852 Begonia Ct.  
Pleasanton, CA 94588

MAIL TAX STATEMENTS TO:  
The Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That,

ROBERT HANSON and KIMBERLY HANSON, as husband and wife,  
for valuable consideration, the receipt of which is hereby acknowledged, do hereby  
QUITCLAIM TO:

BRENDA VANCE, a single woman with right of survivorship

all that real property more particularly described on EXHIBIT "A" attached hereto  
and by this reference, made a part hereof.

Use Week: 34 Use Season: Prime

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 17<sup>th</sup> day of December, 2019

  
ROBERT HANSON

  
KIMBERLY HANSON

TINA SMARCH  
Notary Public - Michigan  
Oakland County  
My Commission Expires Apr 8, 2021  
Acting in the County of \_\_\_\_\_

STATE OF Michigan )  
 ) SS:  
COUNTY OF Oakland )

This instrument was acknowledged before me on December 17<sup>th</sup>, 2019,  
by Robert Hanson & Kimberly Hanson

TINA SMARCH  
Notary Public - Michigan  
Oakland County  
My Commission Expires Apr. 8, 2021  
Acting in the County of Oakland

Tina Smarch  
NOTARY PUBLIC

**EXHIBIT "A"**  
**(Sierra 02): 20-011-34-B**

A timeshare estate comprised of:

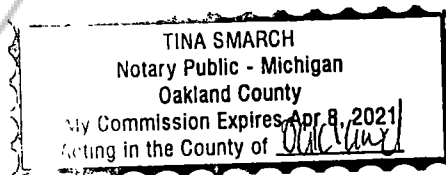
PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of **LOT 3** of Tahoe Village Unit No. 1, as shown on the map recorded December 27<sup>th</sup>, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said in Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and said as common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada, (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-016



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1319-30-542-010
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 500.

Transfer Tax Value: \$ 500.

Real Property Transfer Tax Due: \$ 1.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Reta Edge* Capacity AGENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: ROBERT HANSON

Address: 3750 SASHABAW Rd.

City: CLARKSTON

State: MI Zip: 48348

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: BRENDA YANCE

Address: 1852 BEGONIA Ct.

City: PLEASANTON

State: CA Zip: 94588

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: QM RESORTS Escrow # N/A

Address: 515 NICHOLS Blvd.

City: SPARKS State: NV Zip: 89431