

DOUGLAS COUNTY, NV

2020-943454

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

03/13/2020 08:58 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1318-23-610-032
RPTT: \$0.00 Exempt #7

Recording Requested By:
Western Title Company

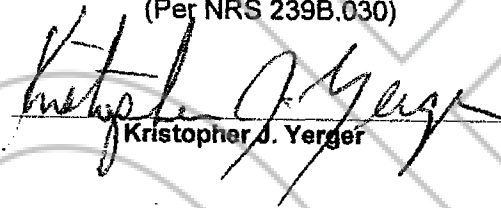
When Recorded Mail To:
Kristopher Yerger
9029 Barium Rock Ave
Las Vegas, NV 89143

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Kristopher J. Yerger

Owner

This document is being
recorded as an
accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kristopher John Yerger, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kristopher J. Yerger and Patricia A. Yerger, Trustees of the Yerger Family Trust dated March 5, 2015

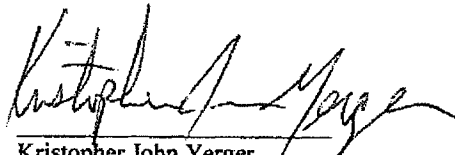
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block B of LAKEWOOD KNOLLS ANNEX, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 12, 1959, as Document No. 14378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/10/2020


Kristopher John Yerger

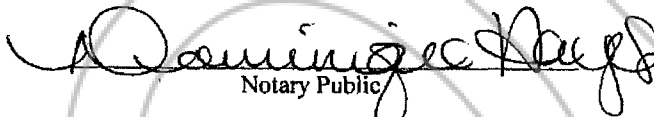
STATE OF Nevada

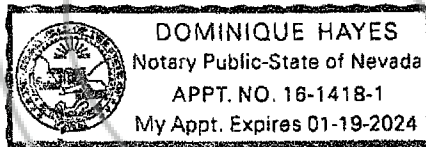
COUNTY OF Clark

} ss

This instrument was acknowledged before me on
March 10, 2020.

By Kristopher John Yerger.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1318-23-610-032

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: 3/13/20 Trust Ok~A.B.

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: deeding into trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature [Signature] Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Kristopher John Yerger
 Address: 9029 Barium Rock Ave
 City: Las Vegas
 State: NV Zip: 89143

Print Name: Kristopher J. Yerger and Patricia A. Yerger, Trustees of the Yerger Family Trust dated March 5, 2015
 Address: 9029 Barium Rock Ave
 City: Las Vegas
 State: NV Zip: 89143

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 112689-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)