

DOUGLAS COUNTY, NV **2020-943482**
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\$40.00 Pgs=3 03/13/2020 12:31 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
V. Menzer
1526 Downs Dr.
Minden, NV 89423
MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording includes a death certificate which may contain a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 1906114-RLT
APN No.: 1420-33-701-022

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

Vicki Jean Menzer, of legal age and competent, to be a witness as to the matters stated herein, being duly sworn, deposes and says

That Jean L. Olenik the decedent mentioned in the attached copy of the Certificate of Death, is the same person as Jean L. Olenik named as one of the Grantees in that certain Deed from Parigini Leasing Inc., a Nevada Corporation to Jean L. Olenik, an unmarried woman and Vicki Menzer, an unmarried woman. As joint tenants with right of survivorship recorded in Book 212 as Instrument No. 797674, on 02/23/2012 of Official Records of Douglas County, Nevada, covering the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Dated: 2.19.2020


Vicki Mz
Vicki Menzer, Surviving Joint Tenant

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 2/19/2020
by *Vicki Menzer*

NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2012013912
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE - STATING THE UNDERLYING CAUSE LAST

Main form containing fields for deceased name (Jean L OLENIK), date of death (August 30, 2012), county (Douglas), sex (Female), birth date (March 08, 1925), parents (Howard NEEDHAM, Martha OLDENBURG), informant (Vicki MENZER), burial location (Glen Abbey Memorial Park), certifier (Kelle Brogan M.D.), registrar (Nicole Shore), and cause of death (Debility, Vascular Dementia, Atrial Fibrillation).

STATE REGISTRAR

3672087

VR9-Rev-20120523a



480932 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 03/06/2012

Signature of Registrar: R. J. White, SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



Escrow No.01906114 RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., according to the Official Map,

COMMENCING at the found East Quarter corner of said Section 33, proceed North $89^{\circ}48'50''$ West, 1,636.02 feet along the quarter section line to a point;

THENCE South $0^{\circ}09'10''$, West 1,091.09 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

THENCE North $89^{\circ}48'50''$ West, 159.82 feet to the Northwest corner of the parcel;

THENCE South $0^{\circ}09'10''$ feet West, 272.56 feet to the Southwest corner of the parcel; which lies on the centerline of Dennis Street;

THENCE South $89^{\circ}48'50''$ East, 159.82 feet along the centerline of Dennis Street, a fifty foot wide public road, to the Southeast corner of the parcel;

THENCE North $0^{\circ}09'10''$ East, 272.56 feet along the Easterly boundary of the parcel, to the TRUE POINT OF BEGINNING.

APN: 1420-33-701-022

Note: Book 212, Page 4292, as Document No. 797674 is provided pursuant to the requirements of Section 6.NRS 111.312.

